

2009 048168

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 JUL 15 PM 3:18

MICHAEL A. BROWN
RECORDER

MERRILLVILLE CONSERVANCY DISTRICT

6250 BROADWAY
MERRILLVILLE IN 46410
PHONE 980-5220 FAX 980-8035

SWORN STATEMENT OF INTENTION TO HOLD LIEN

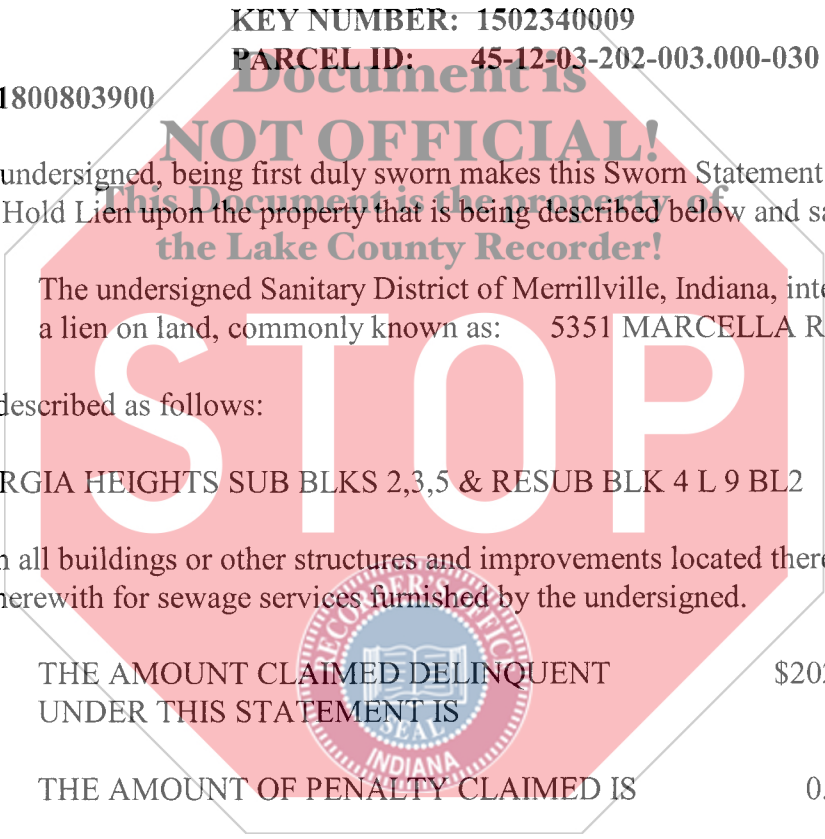
**TO: OVERMAN DAVID LEE
2931 JEWETT AVE
HAMMOND IN 46321**

STATE OF INDIANA, COUNTY OF LAKE.

KEY NUMBER: 1502340009

PARCEL ID: 45-12-03-202-003.000-030

ACCT. #: 1800803900



The undersigned, being first duly sworn makes this Sworn Statement of Intention to Hold Lien upon the property that is being described below and says that:

- 1.) The undersigned Sanitary District of Merrillville, Indiana, intends to hold a lien on land, commonly known as: 5351 MARCELLA RD

and legally described as follows:

GEORGIA HEIGHTS SUB BLKS 2,3,5 & RESUB BLK 4 L 9 BL2

as well as on all buildings or other structures and improvements located thereon or connected therewith for sewage services furnished by the undersigned.

- | | | |
|-----|---|----------|
| 2.) | THE AMOUNT CLAIMED DELINQUENT UNDER THIS STATEMENT IS | \$202.40 |
| 3.) | THE AMOUNT OF PENALTY CLAIMED IS | 0.00 |
| 4.) | THE AMOUNT OF COST IS | 43.00 |
| 5.) | THE TOTAL AMOUNT DUE IS | \$245.40 |

Pursuant to IC 36-2-11-15, I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Vickee A Edwards

Vickee A. Edwards
A/R Clerk
MERRILLVILLE CONSERVANCY DISTRICT
6250 BROADWAY
MERRILLVILLE IN 46410
(219) 980-5220