STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 047978

2009 JUL 15 AH 8: 55

MICHAEL A. BROWN SATISFACTION OF MORTGAGERECORDER

This Certifies, that a certain Mortgage executed by JOHN AND THERESA FABIAN. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 27th day of SEPTEMBER 1993 calling for \$104,500.00 recorded in Mortgage Record No. Page No. Document 92064619 #23264619 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) (6.8 GF)CH/FVE 2009.

ATTEST:

corporation Lake Mortgage Campany/Inc

SUSAN M. BRISTOW, SECRETARY, PESER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and

for said County, this 11th day of JVNE 2009. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively secretary and Assistant Vice President acknowledged the execution of the

Witness my hand and official seal William A Motary Public.

My Commission expires Montgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

annexed satisfaction of mor

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND PRICIPAL MERIDIAN, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA, DESCRIBE AS FOLLOWS: COMMENCING AT A POINT 266 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 88 DEGREES 50 MINUTES WEST, PARALLEL TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION, 174.0 FEET TO THE POINT OF BEGINNING TO THIS DESCRIBED PARCEL; THENCE SOUTH 00 DEGREE 00 MINUTES EAST, PARALLEL WITH THE EAST LONE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 32, 116.0 FEET; THENCE NORTH 88 DEGREES 50 MINUTES WEST,

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258.62 FEET; THENCE NORTH 03 DEGREES 08 MINUTES WAST, 116.04 FEET; THENCE SOUTH 88 DEGREES 50 MINUTES EAST 252.28 FEET TO THE POINT OF BEGINNING.

PTN # 45-09-32-158-006.000-018 57570/21774

