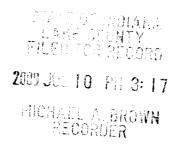


2009 047068





Satisfaction of Mortgage

CITIMORTGAGE, INC. #:0003785455 "LUBBERS" Lender ID:05544/1683480905 Lake, Indiana MERS #: 100013700084815180 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., holder of a certain Mortgage to secure the amount of \$90,700.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SCOTT M LUBBERS AND AMANDA L LUBBERS, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 09/24/2002 Recorded: 10/04/2002 in Book/Reel/Liber: 2002089 Page/Folio: 2002089 as Instrument No.:

2002-089650, In the offices of the County Recorder of Lake County, in the State of Indiana

Assessor's/Tax ID No. 450726181001000006, 450726181001000006

Property Address: 219 MINTER DRIVE, GRIFFITH, IN 46319 11 15

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

the Lake County

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On July 6th, 2009

Βv KENNETH C BALOGH, Vice-President

STATE OF Maryland COUNTY OF Washington

On this 6th day of July 2009, before me, the undersigned officer personally appeared KENNETH C BALOGH , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

SEAL

WITNESS my hand and official seal,

PATTI K MILLER

Notary Expires: 10/25/2012

K. Mille NOTARY PUBLIC ngton Co.

Recorder!

This instrument was prepared by:

TERRI SHEFFLER, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. TERRI SHEFFLER.

*D1G*BLKCITM*06/26/2009 04:14:00 AM* CITM01CITM0000000000000004436357* INLAKE* 0003785455 INSTATE_MORT_REL *SS3*ASCITM*

160896526

Satisfaction of Mortgage Page 2 of 2

When Recorded Return To: SCOTT M LUBBERS, AMANDA L LUBBERS 219 MINTER DR, GRIFFITH, IN 46319-1669



