

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 046991

2009 JUL 10 AM 10:07

MICHAEL A. BROWN
RECORDED

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by KEVIN J BOBOS & ANN M. BOBOS, of the City of LOWELL County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC.

CALEB'S CORNER

→ 11315 BROADWAY STE C
CROWN POINT, IN 46307-7104

County, LAKE, on JANUARY 30, 2008, securing the principal sum, of \$ 15,000.00 and duly recorded in Mortgage Book 96, Page 26, or as Instrument Number 2008007285, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 8th day of July, 2009.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By Daniel E. McCauley Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF PORTER

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by DANIEL MCCAULEY Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

AMERICAN GENERAL FINANCIAL SERVICES, INC., to be the act and deed of

DANIEL MCCAULEY, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8th day of July, 2009.



SUSAN ZARAGOZA
Resident of Porter County, IN
Commission Expires: September 8, 2016

My Commission expires: SEPTEMBER 8, 2016

Notary Public, PORTER
State of INDIANA

County,

This instrument was prepared by
SUSAN ZARAGOZA

UN2571 (03-05-06) Release of Mortgage

(Signed) [Signature]
#294501484
12-183

(I. C. 36-2-11-15d)

I affirm, under the penalties for perjury, that I have taken reasonable care to reflect each Social Security number in this document, unless required by law

(name) [Signature]

E