STATE OF THOTAMAL LAKE COUNTY

2009 046966

2009 JUL 10 AM 9: 37

DEPARTMENT OF JUSTICE NOTICE OF LIEN FOR FINE OR PENALTY IMPOSED PURSUANT TO THE ANTI-TERRORISM AND EFFECTIVE DEATH PENALTY ACT OF 1996

United States Attorney's Office for the Northern District of Indiana

NOTICE is hereby given of a lien against the property of the defendant named below. Pursuant to Title 18, United States Code, Section 3613(a), a fine or an order of restitution imposed pursuant to the provisions of applicable law is a lien in favor of the United States upon all property belonging to said defendant. Pursuant to § 3613(d) a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for its lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to § 3613(b).

Name of Defendant: Nicholas Hall

U.S. Attorney's Office Identification Number

Residence:

3701 Monroe Street

2009A34096

Gary, IN 46408

Amount of Judgment:

\$9,695.00

Court Imposing Judgment:

U.S. District Court, Northern District of Indiana, Hammond Division

Cause Number:

Date of Judgment:

March 26, 2009 cumen

Rate of Interest When Payment is deferred by Court: 0%

If payment becomes past due, possible penalties totaling 25 percent of the principal amount past due may arise. 18 U.S.C. § 3612(g). Important release information--With respect to the lien listed above, this notice shall operate as a certificate of release pursuant to 18 U.S.C.§ 3613(b) by operation of law, but no later than 20 yrs. after release from imprisonment, on or about July 26, 2034.

Place of Filing:

Lake County Recorder

2293 North Main Street Crown Point, IN 46307

This notice was prepared and signed at Hammond, IN, on the 25th

Signature:

Assistant United States Attorney Sharon J. Johnson

Inited States Afforney's Office

Northern District of Indiana 5400 Federal Plaza, Suite 1500

Hammond, IN 46320

Phone: (219) 937-5500 Fax: (219) 852-2770

E-mail: sharon.johnson2@usdoj.gov