

**Termination of Memorandum of Lease  
Lease #5180  
Page 1 of 1**

**Return to: Lamar Advertising Co.  
Attn: Real Estate Dept.  
1770 W. 41<sup>st</sup> Avenue  
Gary, IN 46408**

**Lessee:** Lamar Advertising Company  
1770 W. 41<sup>st</sup> Avenue  
Gary, IN 46408

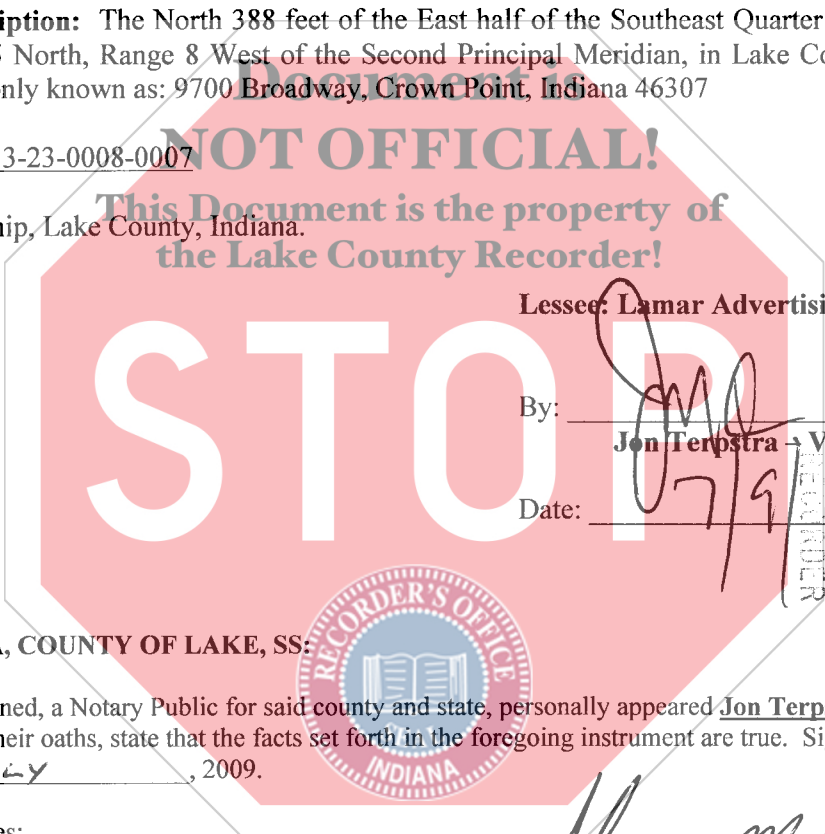
**Lessor:** Saints Peter and Paul  
Macedonian Orthodox Church  
9660 Broadway  
Merrillville, IN 46410

COMES NOW LAMAR ADVERTISING COMPANY by Jon Terpstra, Vice President and General Manager, terminate the Memorandum of Lease Agreement made on the **5<sup>th</sup> day of February, 2004** between Saints Peter and Paul Macedonian Orthodox Church as Lessor and Lamar Advertising Company as Lessee, which was recorded on May 19, 2004 as Document #2004-041636 in the Office of the Recorder of Lake County, Indiana. The premises are situated in the County of **Lake**, State of **Indiana** more particularly described as follows:

**Legal Description:** The North 388 feet of the East half of the Southeast Quarter of Section 33, Township 35 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, more commonly known as: 9700 Broadway, Crown Point, Indiana 46307

**Key/Dup. #**33-23-0008-0007

Ross Township, Lake County, Indiana.



2009 JUL 9 11:57:83

**Lessee: Lamar Advertising Company**

By: [Signature] **Jon Terpstra - VP/GM**

Date: 7/9/09

2009 JUL 9 11:57:28  
RECORDER'S OFFICE  
LAKE COUNTY, INDIANA

**STATE OF INDIANA, COUNTY OF LAKE, SS:**

Before me the undersigned, a Notary Public for said county and state, personally appeared **Jon Terpstra**, and being first duly sworn upon their oaths, state that the facts set forth in the foregoing instrument are true. Signed and sealed this 9<sup>TH</sup> day of JULY, 2009.

My Commission Expires:

County of Residence of Notary:

[Signature]  
Notary Public (signature)

SHAWN M. PETTIT  
Notary Public (please print)

SHAWN M. PETTIT  
NOTARY PUBLIC, STATE OF INDIANA  
RESIDENT OF LAKE COUNTY  
MY COMMISSION EXP. OCTOBER 16, 2013

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW."  
PREPARED BY: [Signature]

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CHK# 2164  
CA

