CONTROL OF INDIAHA LAKE SCUMTY FILED FOR RECORD

2009 Jal -8 Anil: 11

MICHAEL A. BROWN RECORDER

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That SELECT HOME MORTGAGE, LLC

2009 046305

, party of organized and existing under the laws of THE STATE OF DELAWARE the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto WELLS FARGO BANK, N.A. organized and existing under the laws of THE UNITED STATES , whose location and mailing address (if different) is , , , PO BOX 5137, DES MOINES, IA 50306-5137
party of the second part, its successors and assigns, a certain indenture of mortgage dated
JUNE 25, 2009 , made by LANCELOT HODGES, A MARRIED PERSON to it, securing the payment of one promissory note therein described for the sum of NINETY THREE THOUSAND TWO HUNDRED FIFTY THREE AND 00/100 Dollars (\$ \*\*\*\*\*93,253.00), and all its rights, title and interest in and to the premises situated in the county of LAKE This Document is the property of SEE ATTACHED: the Lake County Recorder! 2 41779 which said mortgage is recorded in the office of the Recorder of County, in the State of Indiana, in Book No. together with the said note therein described at Page as Document No. and the money due or to grow due thereon, with the interest: 0106656861 NMFL #0668 (INAS) Rev 06/12/2006 Indiana Assignment of Mortgage with Acknowledgment

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#16 cm

forever, subject only to	the provisions in the	unto the said party of the second part, its successors and assigns, said indenture of mortgage contained.  of the first part has caused this instrument to be executed in its
its		, and attested by
		, its and its corporate seal to be hereunto affixed this
25TH	day of JUNE	, A.D. 2009 .
	·	SELECT HOME MORTGAGE, LLC
ATTEST:		72 0-
		By:
		RYAN PEARSON V.P. LOAN DOCUMENTATION
This form was prepared	d by: SELECT HOME	MORTGAGE, LLC  , address: 2211 BUTTERFIELD RD, SUITE 200,
DOWNERS GROVE, I	L 605151493	tel. no.: (630) 725-5000
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.		
	the Lak	e County Recorder!
County of DUPA		
On this the 25TH	day of <b>JUNE</b>	, 2009 , before me,
		, the undersigned officer, personally appeared
		, who acknowledged himself to be the
ITMTTED ITABILT	TV COMPANY and	of , a that he, as such ,
being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the		
name of the LIMITED	LIABILITY COMP	ANY by himself as
In witness whereo	of I hereunto set my ha	and and official sea
SEAL CONTRACTOR OF THE PROPERTY OF THE PROPERT		
		Page 2 of 2
		ZORICA JOVANOVIC NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-9-2011

## **COMMUNITY TITLE**

Commitment No.: 41779

Exhibit "A"
Legal Description

LOT 127 IN STENDAHL'S WOOD-DALE ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

