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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 046098

2009 JUL -8 AM 9:36

MICHAEL A. BROWN
RECORDER

LOAN NO. 85930

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
JPMORGAN CHASE BANK N.A., P.O. Box 8000
~~/JPMORGAN/CHASE/BANK/N.A./~~ Monroe, LA 71211
Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JUNE 24, 2009**
executed by
SUSAN K. DIXON, INDIVIDUALLY

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

~~SEE ATTACHED EXHIBIT 'A'~~

TAX ID #45-11-24-302-025.000-036

Lot 25 in Burge Estates Unit 3, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 85 page 68, in the Office of the Recorder of Lake County, Indiana.

**MORE COMMONLY KNOWN AS;
2908 LIBERTY DR.
CROWN POINT, IN 46307**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION

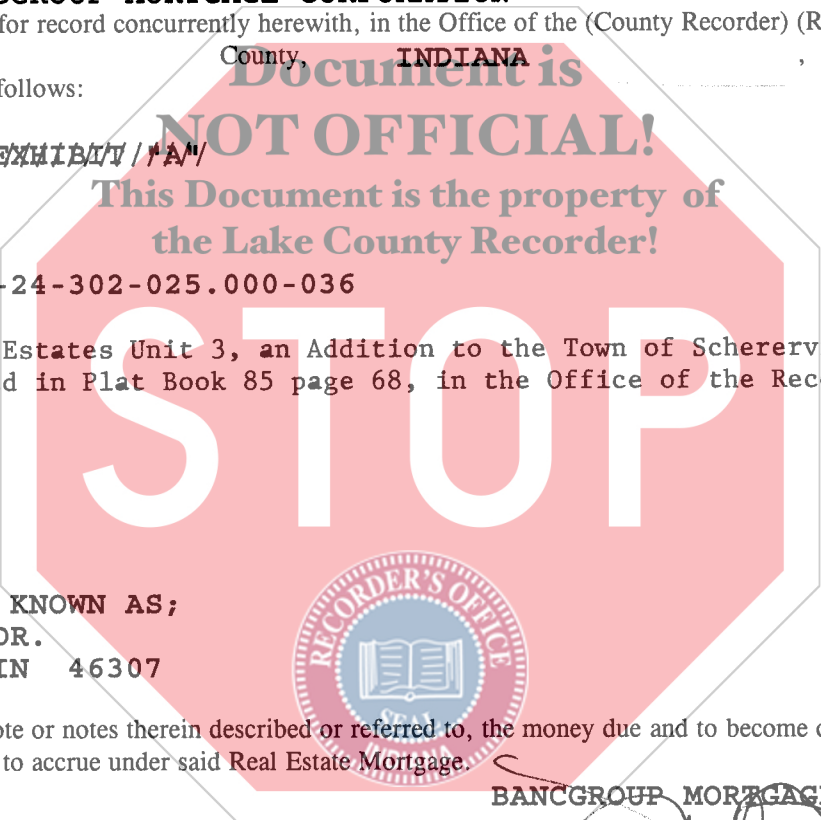
By [Signature]
Its: Daniel J. Rogers, President
By _____
Its: _____

Witness _____

Ticor-Scher. 920094441

MTGASS12

mtg 2009-046097



\$14
TH
CVA

STATE OF

Indiana

}
} ss.
}

COUNTY OF

Lake

On this *24th* day of *July* 2009, before me, a Notary Public within and for said County, personally appeared

David J. Rogers, President

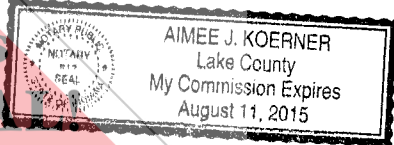
Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

[Signature]

Signature of Person Taking Acknowledgment
Aimee J. Koerner

My Commission Expires: 8-11-15
Lake County Resident

Prepared by: Aimee J. Koerner



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Chris Burk

