STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 046048

2009 JUL -8 AH 9: 03

MICHAEL A. BROWN RECORDER

Release of Mortgage
tate
P.O. Box 346
Lowell, IN 46356
Stephen J. To 9577 W. 156th Place
Lowell, IN 46356
nt ic
Received for record this
day of, 20
at o'clock M., and
recorded in Mortgage Record No
Recorded
fee\$

	FACTIO					Chicag	
This Certifies, The Legal Age	hat a certain Mortgage				III, A Man of	Chicogo Title Insurance Company	
		toto	Motte St	tate Bank		Insu	
on 26th	day of	August	2005	. calling for	\$196,000.00	ano	
	rtgage Record No.				2005 082177	e (
Lake					afied, and the same	' ģ	
is hereby released.	Outrity, outro	(Holdia, nus.)	en runy p.	alu anu saus.	1190, and the same) ipa	
•	nd S and seal S	this 1s	t day of	Ju1y	2009	Ŋ	
taken roasonable care to	nalties for perjury, that the oredact each social secunit, unless required by la	urity DeMotte	e State	Bánk 2. Car	lsa_	D	
State of Indian	na. Lake	County s	is.	ISON, EX.	V.P. & Lowell Manager		
Before me, the undersigned, a Notary Public in and for said County.							
	this 1st		dav		2009	ļ	
	Personally appe	ared DeMotte			y A. Carlson,		
TARY PUBLIC	Ex. V.P. & Lowe	11 Branch Ma	nager				
(S)							
(SEAL)	acknowledged the ex	xecution of the a	annexed s	satisfaction o	of mortgage.		
WOIANA	Witness my Hand	man C	Mo	ne	Notary Public		
	Resident of Lake		Rosemari	ie ^U E. Moyer	r County		
My Commission ex	<i>cpires</i> 5-10)-2014					
This instrument pro	epared by: Rosema	rie Moyer					

620093341

12-LP CT