STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 045594

2009 JUL -7 AM 9: 22

MICHAEL A. BROWN RECORDER



<u>Satisfaction of Mortgage</u>
GMAC MORTGAGE, LLC #:0687144585 "MORFIN" Lender ID:10128/1707906925 Lake, Indiana PIF: 06/22/2009 MERS #: 100037506871445855 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE, LLC), holder of a certain Mortgage to secure the amount of \$119,200.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ADRIAN P MORFIN

Original Mortgagee: MERS, GMAC MORTGAGE, LLC

Dated: 10/23/2008 Recorded: 11/10/2008 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2008-076459, In

the offices of the County Recorder of Lake County, in the State of Indiana Property Address: 3799 KINGSWAY DRIVE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

NOT OFFICIAL

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE, LLC)

On June 29th, 2009

the Lake County Recorder!

DAWN PECK, Vice-President

STATE OF Minnesota **COUNTY OF Ramsey**

On June 29th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014 CHRISTINE G. JOHNSON Notary Public-Minnesota Commission Expires Jan 31, 2014

This instrument was prepared by: An english Hearth, GMAC MORTGAGE, LLC 2925 Country Dr., St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Butk. August 150 the When Recorded Return To: LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 document, unless required by law. Bulk.

*BLK*BLKGMAC*06/29/2009 05:28:50 PM* GMAC01GMAC00000000000002723352* INLAKE* 0687144585 INSTATE_MORT_REL *BLK*BLKGMAC*

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