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## **CORPORATE WARRANTY DEED**

0 THIS INDENTURE WITNESSETH, That o (Grantor), HAWK DEVELOPMENT CORP. a corporation duly organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State of INDIANA, Convey(s) and Warrant(s) to:

Basik Nogodak banwax

Mary O Ubanwa and Basil Ubanwa, Wife and Husband

of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described REAL ESTATE in LAKE COUNTY, in the State of INDIANA, to with

Block 1 Lot 174, White Hawk Country Club, Phase 4, an addition to the City of Crown Point, Lake County, Indiana. as per plat thereof, recorded in Plat Book 88 page 58 in the Office of the Recorder of Lake County, INdiana.

## THIS DEED TAKEN SUBJECT TO:

- The terms, covenants, conditions, restrictions, and limitations of any instrument of record 1. affecting the use or occupancy of said real estate:
- Roads and highways, streets and alleys;
- Limitation by fences and/or other established boundary lines;
- Easements, if any, for established ditches and/or drains;
- Special assessments, if any, and real estate taxes for the year 2003 payable in 2004 and thereafter:
- Zoning, building, and subdivision control ordinances and amendments thereto;

The address of such real estate is commonly known as: 1621 Sonoma Court, Crown Tax bills should be sent to Grantee at such address unless otherwise indicated below. Crown Point, IN 46307

Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

IN WITNESS WHEREOF, The said HAWK DEVELOPMENT CORP. has caused this Deed to be executed by J. W. HAWK, its President, and attested by J. W. HAWK, its Secretary, and its corporate seal to be hereunto affixed this 28th day of (SEAL) APRIL

ATTEST

HAWK DEVELOPMENT CORP.

J.W. Hawk (Grantor) J.W. Hawk (Grantor)

STATE OF INDIANA, Lake County, ss.

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named J. W. HAWK, President and J. W. HAWK, Secretary to me known to be such President and Secretary of said Corporation and acknowledged the executive SWIFFED FOR INVANOVER and on behalf of said Corporation and by its authority.

WITNESS, my hand and Notarial seal this 28

APRI My commission expires: 3

STEPHENT STIGLICH LAKE COUNTY .. UE OR Terry J. Pingel - Notgry Public

JUN 3

COUNTY OF RESIDENCE: LAKE

Return deed to: P O Box 10025, Merrillville IN 46411

My Com

TERRY J. PINGEL Notary Public - Seal State Of Indiana ission Expires Mar 5, 2009

This instrument prepared by: J.W. Hawk

JUL 02 2009

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

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011057

CHICAGO TITLE INSURANCE COMPANY

\*This instrument being re-recorded to add Block number.



## Míchael A. Brown

Recorder of Deeds Lake County Indiana 2293 North Main Street Crown Point, In 46307 219-755-3730 fax: 219-648-6028

## Certification Letter

State of Indiana) County of Lake )

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of
CORPORATE WARRANTY DEED
NOIOFFICIAL
as recorded as 2004-046843 6/4/2004 is the property of the Lake County Recorder!
as this said document was present for the recordation whe Morris W. Carter
was Recorder at the time of filing of said document
Dated this 30th day of June ,2009
Judy Shan fe Deputy Recorder
Michael a Brown
Michael A. Brown, Recorder of Deeds Lake County Indiana

Form # 0023 Revised 5/2002