

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 045027

2009 JUL -6 AM 8:44

MICHAEL A. BROWN  
RECORDER

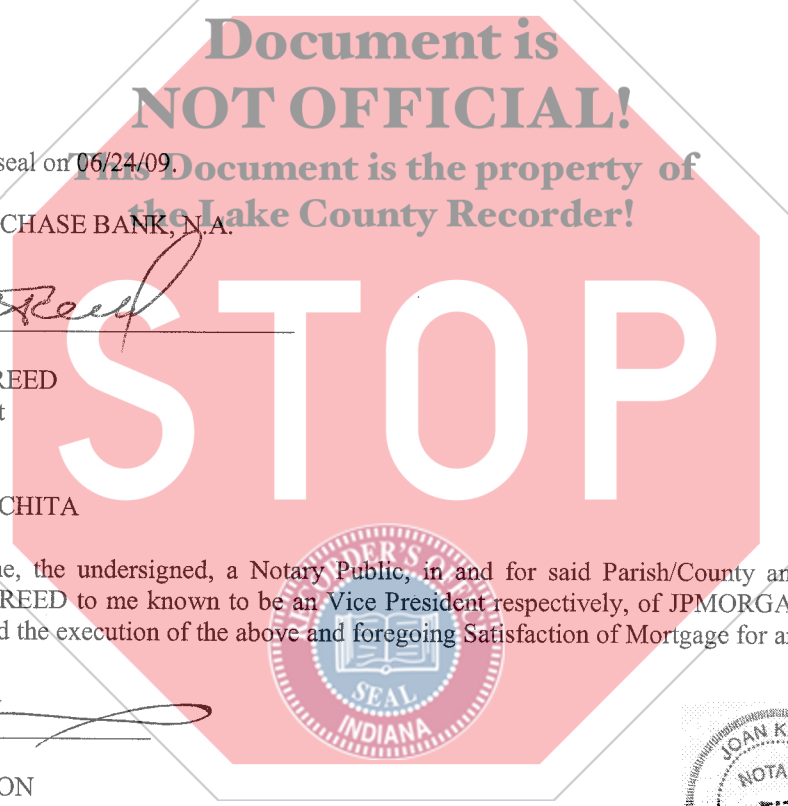
Prepared By/Record and Return to:  
Prepared By: GLAUBER HEYRES  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 25, 2006, made by DAVID J DOUGLASS AND TINA M DOUGLASS to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$70,000.00 and recorded on August 14, 2006 Volume/Book NA Page NA Document 2006-070390 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 06/24/09.

JPMORGAN CHASE BANK, N.A.

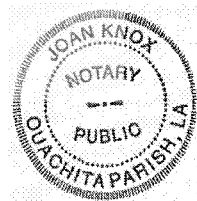
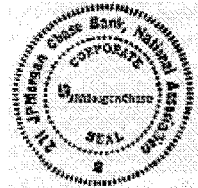
By: *Arlethia Reed*

ARLETHIA REED  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On 06/24/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Joan Knox*  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **GLAUBER HEYRES**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00414840004503  
County of: LAKE  
Outbound Date: 06/22/09

12-  
LP

*ck*  
3010110695

*E*