

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 044608

2009 JUL -2 AM 8:46

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North ←
Palm Harbor, FL 34683
Loan No:7020743

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: DAVID J. MAYS AND SARAH MAYS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 05/16/2007, and recorded in Book Page , Instrument No.2007 047571 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released. MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 3312 E. 113TH AVE.
CROWN POINT, IN 46307

THIS 18TH DAY OF JUNE IN THE YEAR 2009

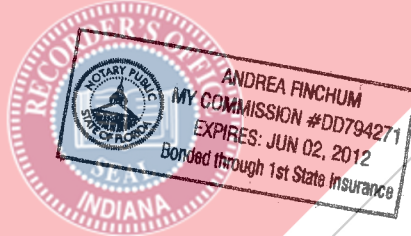
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SECURITY MORTGAGE, INC.

BY: 
Marisol Silva VICE PRESIDENT

STATE OF FLORIDA COUNTY OF MARION

Before me the undersigned, a Notary Public in and for said county and State, THIS 18TH DAY OF JUNE IN THE YEAR 2009, personally appeared Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SECURITY MORTGAGE, INC. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


Notary Public/Commission expires



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

TBWRC 10160118 @ CJ2162746 100285410704200000 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNINI



10160118

✓ # 4504858

12-

AD

E