

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 044139

2009 JUL -1 AM 8:38

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 04/02/2009

The Above Space for Recorder's Use Only

2009(e) By DOCX, LLC

When Recorded Return To:

WELLS	936	8455390776
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DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

3038 41ST ST

HIGHLAND, IN 46322

CRef#:07/01/2009-PRef#:R055-POF

Date:06/01/2009-Print Batch ID:84664

Recording Requested By:

Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): KEITH A. DANCHO AND HOLLY ANN JANSEN DANCHO

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Date of Mortgage: 01/22/2003

Loan Amount: \$75,000.00

Recording Date: 01/29/2003 Document #: 2003 010678

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/25/2009.

Wells Fargo Bank, N.A.



Christina Huang
Christina Huang
Vice Pres. Loan Documentation

State of GA

County of Fulton

On this date of 06/25/2009, before me the undersigned authority, personally appeared Christina Huang, personally known to me to be the person whose name is subscribed as the Vice Pres. Loan Documentation of Wells Fargo Bank, N.A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

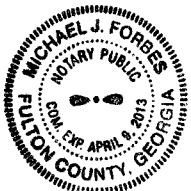
Michael J. Forbes

Notary Public: Michael J. Forbes

My Commission Expires: 04/09/2013

Ronald E. Meharg

Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta, GA
30005



Michael J. Forbes
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 9, 2013

#12
CK# 1012693
CR
FE