

## 2009 044136

2009 JM - 1 AM 8: 38

MICHAEL A. BROWN

The Above Space for Recorder's Use Only 2009(c) By DOCX, LLC

INmrsd-eR2 0 04/02/2009

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

7036 TOMPKINS COURT **SCHERERVILLE, IN 46375**  WELLS 708 0257441618

MIN #: 100029500011273327

MERS Telephone #: 888/679-6377

CRef#:07/02/2009-PRef#:R055-POF

Date:06/02/2009-Print Batch ID:84550 Recording Requested By:

Wells Fargo Bank, N.A.



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS", whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): LAURA A. TUTTLE County Recorder!

Original Mortgagee: MERS

Date of Mortgage: 05/09/2006 Loan Amount: \$129,350.00

Recording Date: 05/15/2006 Document #: 2006-040755

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/24/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

"MERS"

**Christina Huang** Vice President

State of GA County of Fulton

On this date of 06/24/2009, before me the undersigned authority, personally appeared Christina Huang, personally known to me to be the person whose name is subscribed as the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS", a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public: Michael J. Forbes

My Commission Expires: 04/09/2013

Michael J. Forbes **NOTARY PUBLIC Fulton County** State of Georgia My Commission Expires

April 9, 2013

Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005