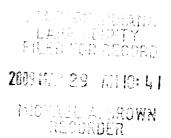
2009 035939



## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That SELECT HOME MORTGAGE, LLC organized and existing under the laws of THE STATE OF DELAWARE , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto WELLS FARGO BANK, N.A. organized and existing under the laws of THE UNITED STATES , whose location and mailing address (if different) is ,,, P.O. BOX 5137, DES MOINES, IA 50306-5137 party of the second part, its successors and assigns, a certain indenture of mortgage dated , made by GRISELDA FAVELA, A SINGLE PERSON MAY 21, 2009 to it, securing the payment of one promissory note therein described for the sum of FIFTY FOUR THOUSAND EIGHT HUNDRED FIFTY THREE AND 00/100 Dollars (\$ \*\*\*\*54,853.00), and all its rights, title and interest in and to the premises situated in the county of LAKE This Document is the property of SEE ATTACHED the Lake County Recorder! NORTHWEST INDIANA TITLE 162 WASHINGTON STREET LOWELL, IN 46356 219-696-0100

which said mortgage is recorded in the office of the Recorder of

County, in the State of Indiana, in Book No.

at Page

as Document No 2009-035938 together with the said note therein described and the money due or to grow due thereon, with the interest: 0093692515 NMFL #0668 (INAS) Rev 06/12/2006

Indiana Assignment of Mortgage

with Acknowledgment

Page 1 of 2

1765 # 16

TO HAVE AND TO I	HOLD the same unto the sai	d party of the secon	nd part, its successors and assigns,
forever, subject only to the			
	EOF, the party of the first	part has caused thi	s instrument to be executed in its
name by			,
its	, and attested by		
		4.4.	, its
21 Cm 1	C 34237		rate seal to be hereunto affixed this
21ST day	of MAY , A.D	),2009 .	MODERA II C
ATTEST:		SELECT HOME I	MORTGAGE, LLC
ATTEST:	•	_ (	
			)
	Ву	. X X +	
		Lan	PEARSON
		KTAN	OAN DOCUMENTATION
This form was prepared by: SELECT HOME MORTGAGE, LLC			
address: 2211 BUTTERFIELD RD, SUITE 200,			
DOWNERS GROVE, IL 605151493 , tel. no.: (630) 725-5000			
NULUFFICIALS			
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security			
number in this document, unless required by law it is the property of			
	the Lake Count	y Recorder	Jane
Commonwealth/State	of ILLINOIS		
County of DUPA			
On this the 21ST	day of MAY	, 2009	, before me,
RYAN PEARSON		, the under	signed officer, personally appeared
V.P. LOAN DOCUMEN	FATION		
VII. 1 231 11			ho acknowledged himself to be the
I THIMBD I TABLE TONG OF			MORTGAGE, LLC, a
LIMITED LIABILITY COMPANY, and that he, as such			
being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the LIMITED LIABILITY COMPANY by himself as			
India of the dy limber as			
In witness whereof I hereunto set my hand and official seal.			
THE PERSON PROPERTY AND ADDRESS OF TAXABLE PARTY.	mino our mily minim with Olive	The state of the s	

OFFIGIAL SEAL
ZORICA JOVANOVIC
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-0-2011

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: GRISELDA FAVELA

Property Address: 7534 SOUTHEASTERN AVE Loan Number: 0093692515 HAMMOND, IN 46324

Date: 05/21/09

Property Description: SEE/ ATTACHED

THE SOUTH 30 FEET OF LOT 8 AND THE NORTH 22 FEET OF LOT 9 IN RESUBDIVISION OF PART OF UNIT 2 OF WOODMAR, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 49 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



1/99