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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 035782

2009 MAY 29 AM 8:43

MICHAEL A. BROWN  
RECORDER

RECORD & RETURN TO:  
MARISSA JANOLO c/o CTLS  
P.O. BOX 29071 18811269  
GLENDALE, CA 91209

### SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by \_\_\_\_\_  
KANG KOH AND SOOK KOH \_\_\_\_\_ to  
JPMORGAN CHASE BANK, N. A. F/K/A BANK ONE, N. A. \_\_\_\_\_

on 29 day of October 2001, calling for \$370,000.00 and recorded in Mortgage  
Record No. NA, page NA, inst no., 2001093301, LAKE County.  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.  
WITNESS my hand and seal this 13 day of May 2009

\_\_\_\_\_  
JPMORGAN CHASE BANK, N. A. F/K/A BANK ONE, N. (Seal)  
\_\_\_\_\_  
A. Toni Knight (Seal)  
\_\_\_\_\_  
TONI KNIGHT AVP (Seal)

STATE OF Kentucky JEFFERSON County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State,  
this 13 day of May 2009  
personally appeared TONI KNIGHT AVP  
of JPMorgan Chase Bank, N.A. and acknowledged the execution of the foregoing  
Satisfaction of Mortgage, Priscilla A. Dennis Notary Public  
My Commission expires 05252011  
County of Residence JEFFERSON

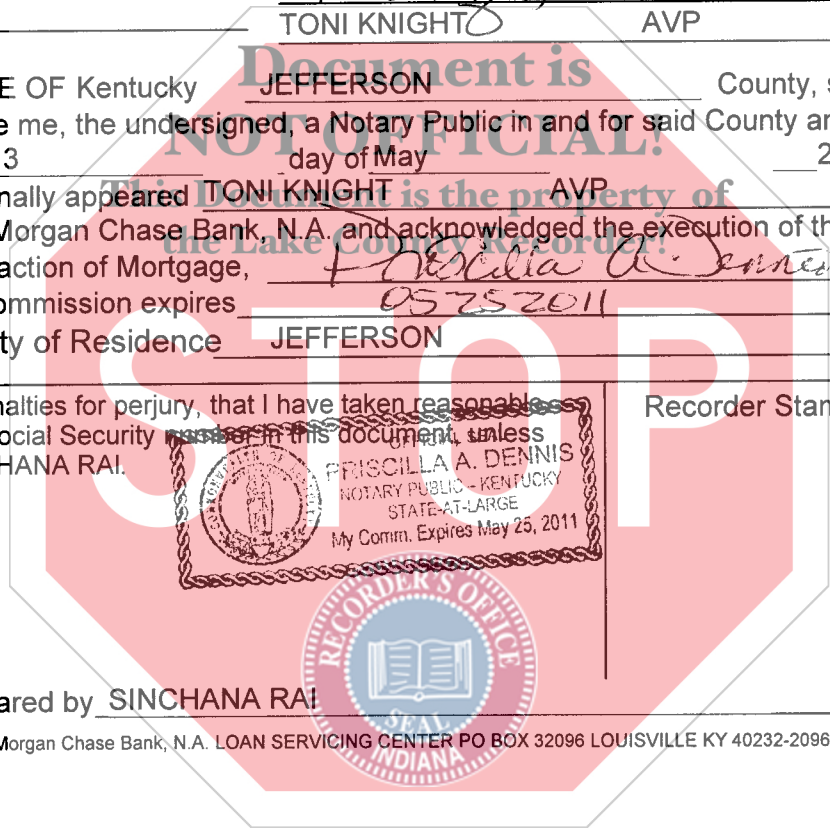
I affirm, under the penalties for perjury, that I have taken reasonable  
care to redact each Social Security number in this document, unless  
required by law SINCANA RAI.

Recorder Stamp



This Document Prepared by SINCANA RAI

~~After Recording Mail To:~~ JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 32096 LOUISVILLE KY 40232-2096  
NON. cat. no. 05494



\$ 14  
CK#  
2058740  
CWA  
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**LEGAL:**

**LOT 24, UNIT 2, BLOCK 2, BRIAR RIDGE COUNTRY CLUB ADDITION TO THE TOWN OF SCHERERVILLE,  
LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 61, PAGE 26. ALSO KNOWN AS 1237  
INVERNESS COURT, SCHERERVILLE, INDIANA.**

