

RELEASE OF LIEN

State of Indiana, Lake County, ss :

Whereas, the undersigned D+C ENTERPRISES has been heretofore employed by JAMES BEARD to furnish certain material and labor for painting and flooring, to-wit : \$ 3,000 for the building owned by JAMES BEARD and located at 1040 DECATUR ST GARY, IN.

Legal Description : Lot 49 in Block 2 in Aetna Manor Fourth Subdivision, In the City of Gary, as per plat thereof Recorded April 2, 1953 in Plat Book 29 Page 90, In the Office of the Recorder of Lake County, Indiana. RELEASE DOC# 2008 063003

Now, Therefore, Know ye, That the undersigned, for a good and valuable consideration, the receipt of which is hereby acknowledged, hereby and now waives and releases unto the said JAMES BEARD the owner of said premises, any and all lien, right of lien or claim of whatsoever kind or character on the above described building and real estate, on account of any and all labor or material, or both, furnished for or incorporated in said building and real estate, on account of any and all labor or material, or both, furnished for or incorporated into said building by the undersigned: and I further certify that the consideration moving to the undersigned for executing this waiver of Lien has been mutually given and accepted as absolute cash payment and not as a conditional or part payment or as a security for payment.

Signed, sealed and delivered this 28TH day of MAY 2009.

Signed Charles S. Howard  
Printed CHARLES S. HOWARD

State of Indiana )  
County of Lake )



Personally appeared before me this 28TH day of MAY 2009, who being duly sworn on oath, says: That he acknowledges the execution of the foregoing instrument for and on behalf of said CHARLES HOWARD and at his special instance and request.

Elijah Hicks  
Notary Public

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY: James R. Beard

2009 MAY 28 PM 3:28  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHELLE A. BROWN  
RECORDER

\$13  
CS  
CA