## ASSIGNMENT OF MORTGAGE

PEOPLES BANK SB, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA, COUNTY OF LAKE IN CONSIDERATION OF THE SUM OF ONE HUNDRED EIGHTY THREE THOUSAND AND NO/100 DOLLARS (\$183,000.00), TO ME IN HAND PAID BY U.S. BANK N.A., A UNITED STATES CORPORATION, DOMEREBY SELL, TRANSFER AND ASSIGN, WITHOUT RECOURSE TO SAID U.S. BANK MAN, ALL MY RIGHT, TITLE AND INTEREST IN AND TO A MORTGAGE EXECUTED TOME BY THE FOLLOWING:

| DATE OF<br>MORTGAGE   | MORTGAGORS         |                      | COUPON INTEREST<br>RATE |
|-----------------------|--------------------|----------------------|-------------------------|
| May 4, 2009           | Andrew N Graziano  |                      | 4.875%                  |
| AMOUNT<br>OF MORTGAGE | DOCUMENT<br>NUMBER | DATE OF<br>RECORDING | DUE DATE                |
| \$183,000.00          | 2009 031785        | 5-13-09              | June 1, 2029            |

ON THE REAL ESTATE THEREIN DESCRIBED, SITUATED IN LAKE COUNTY, STATE OF INDIANA, TO SECURE PAYMENT OF THE PRINCIPAL NOTE BEARING DATE, SUM, DUE DATE, COUPON INTEREST RATE AS NOTED ABOVE. THE NOTE THERETO ATTACHED HAS BEEN SOLD AND ASSIGNED, WITHOUT RECOURSE BY PEOPLES BANK SB TO SAID U.S. BANK N.A. FOR THE CONSIDERATION ABOVE NAMED.

SAID MORTGAGE HAVING BEEN RECORDED IN MORTGAGE RECORD NUMBER, IN RECORDER'S OFFICE OF LAKE COUNTY AND STATE OF INDIANA ON THE DATE LISTED ABOVE.

The Lake County Recorder!

IN WITNESS WHEREOF, SAID PEOPLES BANK HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS VICE PRESIDENT THIS 18<sup>th</sup> day of May, 2009

PEOPLES BANK SB

KAREN M. SULEK, VP, Manager,

Loan Operations

STATE OF INDIANA COUNTY OF LAKE

ANIS CHILLIANS

SS:

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 18<sup>th</sup> day of May, 2009 PERSONALLY APPEARED KAREN M. SULEK PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT, Manager, Loan Operations OF PEOPLES BANK SB, MUNSTER, INDIANA, AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICER, HAS SIGNED AND DELIVERED THE ASSIGNMENT OF MORTGAGE, PURSUANT TO THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSE THEREIN SET FORTH.

WITNESS MY HAND AND OFFICIAL SEAL

TARY PUBLIC-SHARON V. VACENDAK

MY COMMISSION EXPIRES: 01/01/2016

RESIDENT OF LAKE COUNTY, INDIANA

PREPARED BY: PEOPLES BANK SB, Karen M. Sulek, Loan Operations

"I affirm, under the penalties for Perjury, that I have taken reasonable care to Redact each social security number in this document, unless required by law."

Prepared by: Karen M. Sulek

\$13 Ca