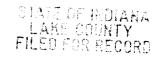


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MICHAEL A. BROWN RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by EDWARD E. BRADBURY AND ELAINE L. BRADBURY, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 23RD day of JANUARY 2003 calling for \$157,000.00 recorded in Mortgage Record No. Page No. Document #2003 011979 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is the state of the same is the same

WITNESS our hand(s) and sea (Phis 20TH day of MAY 2009.

ATTEST:

Lake Mortgage Company, Inc.

BY

SUSAN M. BRISTOW, SECRETARY

MDIANA RETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 20TH day of WAY 2009. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. Donna S. Rust Notary Public. My Commission expires 12/16/16 Cruisty Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law", Jackie Creighton

LEGAL DESCRIPTION

THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER LYING EASTERLY OF THE CHANNEL OF CEDAR CREEK, AND WESTERLY OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID NOTHEAST QUARTER, A DISTANCE OF 328.94 FEET WEST OF THE EAST LINE TO A POINT IN THE NORTH LINE OF SAID NOTHEAST QUARTER, A DISTANCE OF

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COMMUNITY TITLE COMPANY
FILE NO 1446 3

328.51 FEET WEST OF THE EAST LINE OF SAID NORTHEAST QUARTER, ALL IN SECTION 13, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2^{ND} PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PTN#45-19-13-327-001.000-008 506442/21708

