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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 035185

2009 MAY 27 AM 9:18

MICHAEL A. BROWN
RECORDER

PREPARED BY AND WHEN RECORDED RETURN TO:
GMAC BANK FINAL DOCS
1100 VIRGINIA DRIVE 190FTWM95
FORT WASHINGTON , PA 19034

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 85666

MIN: 100037506022791231

MERS Phone: 1-888-679-6377

Date: MAY 14, 2009

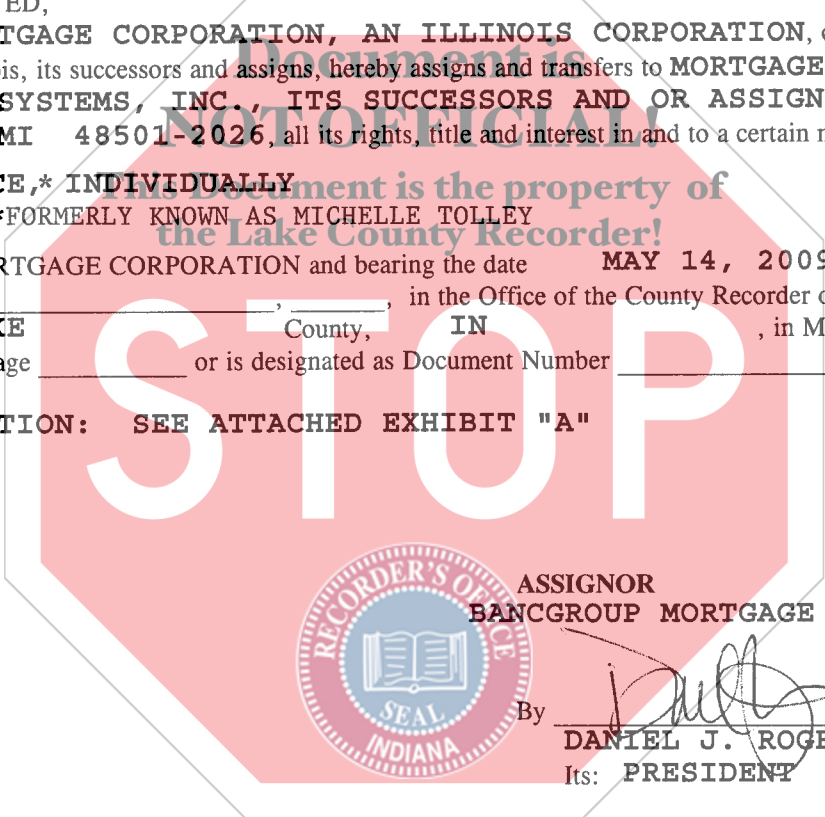
my 2009-035184

FOR VALUE RECEIVED,
BANGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, organized and existing
under the laws of Illinois, its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND OR ASSIGNS, P.O. BOX
2026, FLINT, MI 48501-2026, all its rights, title and interest in and to a certain mortgage executed by

MICHELLE PRICE,* INDIVIDUALLY
*FORMERLY KNOWN AS MICHELLE TOLLEY

to BANGROUP MORTGAGE CORPORATION and bearing the date MAY 14, 2009
and recorded on LAKE County, IN, in the Office of the County Recorder of
, page or is designated as Document Number .

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"



ASSIGNOR
BANGROUP MORTGAGE CORPORATION

By
DANIEL J. ROGERS
Its: PRESIDENT

\$16
TF
CA

By _____
Its: _____

STATE OF
COUNTY OF

Indiana
Lake

}
}
} ss.

On this

14th

day of

May 2009

, before me, a Notary Public

within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Handwritten Signature]

Signature of Person Taking Acknowledgment

My Commission Expires:

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Chris Burk

AIMEE J. KOERNER
Lake County
My Commission Expires
August 11, 2015

Prepared by Aimee Koerner

NOT OFFICIAL
This Document is the property of the Lake County Recorder!

STOP



No: 920092119

LEGAL DESCRIPTION

Lot 18 in High Ridge Estates, Unit 6, in the Town of St. John, as per plat thereof, recorded in Plat Book 43 page 110, in the Office of the Recorder of Lake County, Indiana.

