

2009 035063

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2009 MAY 27 AM 8:42
MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: JARLENE SAMALIA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107 ←

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 8, 2005, made by MICHELLE M COTTON AND ROBERT A COTTON to the order of JPMORGAN CHASE BANK, N A, the principal sum of \$11,000.00 and recorded on August 8, 2008 Volume/Book NA Page NA Document 2005 066142 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 05/21/09.


JPMORGAN CHASE BANK, N.A.

By: 

ARLETHIA REED
Vice President

State of Louisiana
Parish/County of OUACHITA

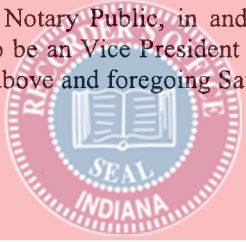
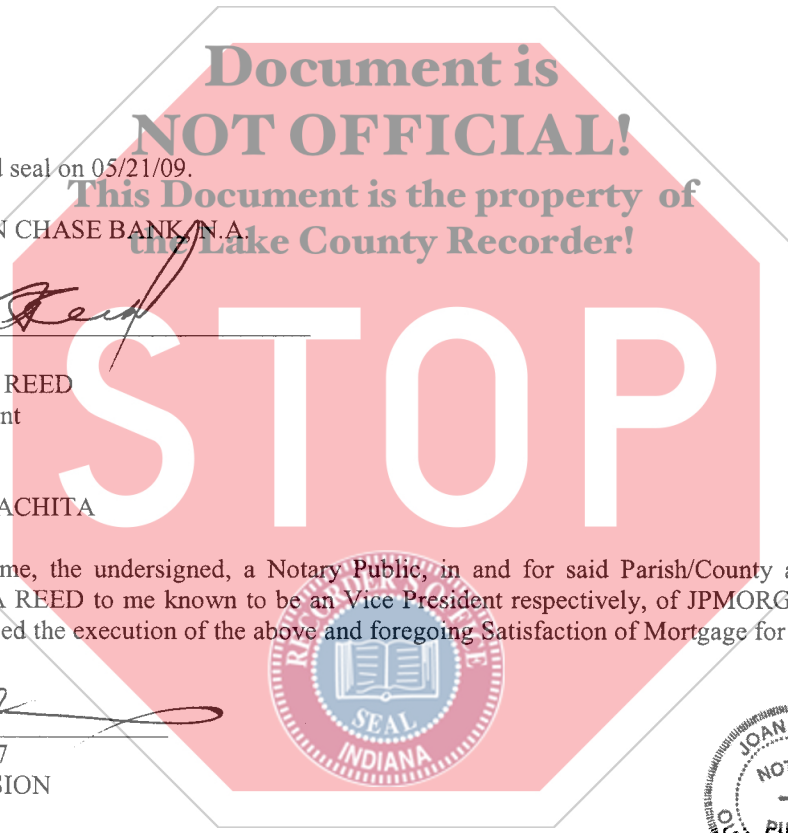
On 05/21/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **JARLENE SAMALIA**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530722569
County of: LAKE
Outbound Date: 05/19/09



12-
3010084069
RB

E