

2009 035019

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 MAY 27 AM 8:36

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 04/02/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

<b>WELLS</b>	<b>708</b>	<b>0254544034</b>
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**DOCX**

1111 Alderman Drive  
Suite 350

Alpharetta, GA 30005

Property Address:

1023 STERLING COURT

CROWN POINT, IN 46307

MIN #: 100162500072575252

MERS Telephone #: 888/679-6377

CRef#:05/30/2009-PRef#:R089-POF

Date:04/30/2009-Print Batch ID:80614

Recording Requested By:

Wells Fargo Bank, N.A.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474-7448**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **ROBERT J. MITCHELL, A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SELECT FINANCIAL SERVICES, INC.**

Date of Mortgage: **05/24/2006** Loan Amount: **\$100,000.00**

Recording Date: **05/26/2006** Document #: **2006 045217**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/15/2009**.

**Mortgage Electronic Registration Systems, Inc.**

**Korell Harp**  
Vice President

State of **GA**

County of **Fulton**

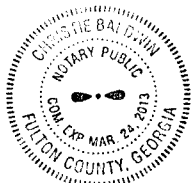
On this date of **05/15/2009**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public: **Christie Baldwin**  
My Commission Expires: **03/24/2013**

**Ronald E Meharg**  
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Christie Baldwin  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
March 24, 2013

1200  
82008  
Rm

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