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SUBORDINATION OF LIEN

(Indiana)

**Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**

ACCOUNT # 1379232

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 034845

2009 MAY 26 AM 10:17

MICHAEL A. BROWN
RECORDER

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA is/are the owner of a mortgage/trust deed recorded the 17TH day of MARCH, 2006, and recorded in the Recorder's Office of LAKE County in the State of Indiana as document No. 2006-022144 made by GREGORY A. MSHAR AND CATHY RAINA MSHAR, BORROWER(S) to secure an indebtedness of ****TWENTY SEVEN THOUSAND, FOUR HUNDRED and 00/100** DOLLARS** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of LAKE in the State of Indiana, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Tax Key Number: 45-11-21-126-019.000-036

Property Address: 500 CONCORD PL., SCHERERVILLE, IN, 46375

PARTY OF THE SECOND PART: PROVIDENT FUNDING ASSOCIATES, L.P., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 5th day of May, 2009, and recorded in the Recorder's office of LAKE County in the State of Indiana as document No. 2009-034844 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****ONE HUNDRED FORTY FOUR THOUSAND and 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: April 28, 2009

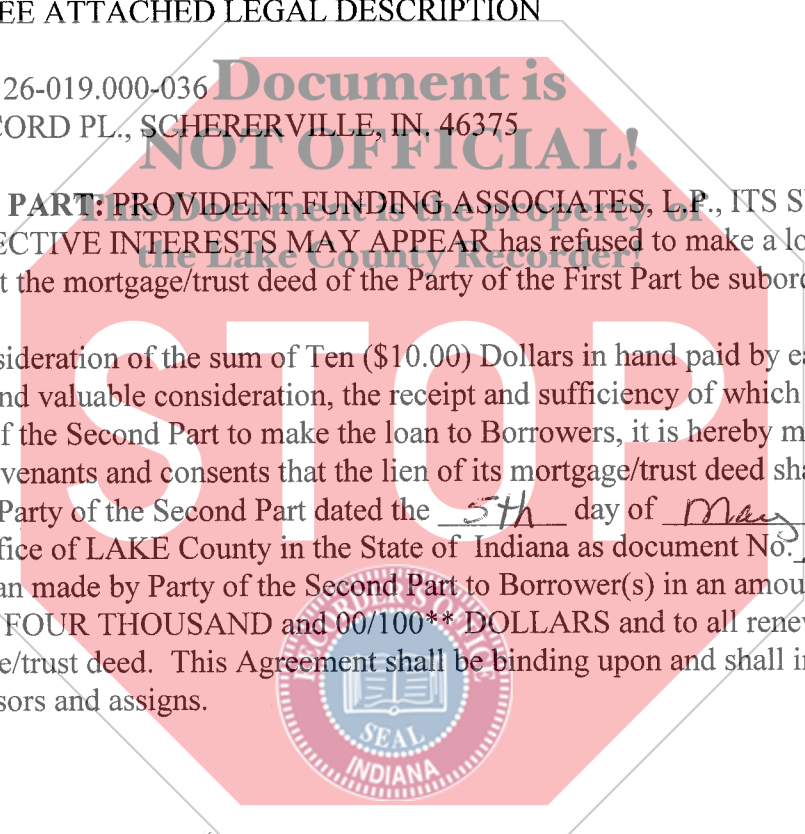
Kristin Kapinos

Kristin Kapinos, Consumer Loan Underwriter

912862

HOLD FOR MERIDIAN TITLE CORP

\$18
CA

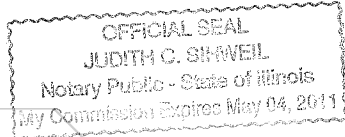


This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

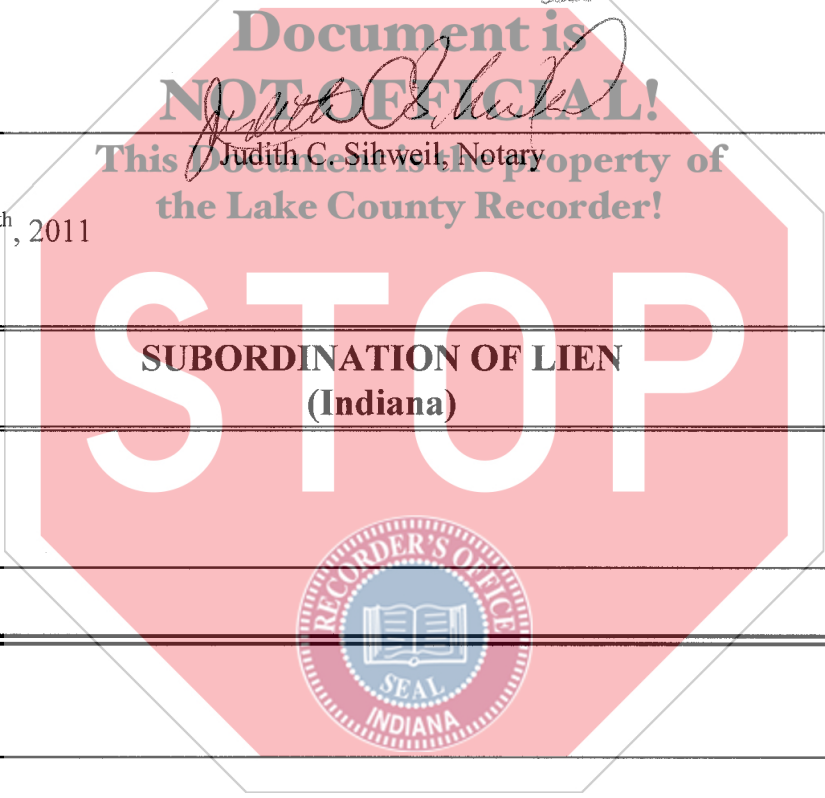
STATE OF ILLINOIS}
 }
 } SS.
County of COOK}

I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 28th day of April, 2009



Commission Expires May 4th, 2011



FROM:

TO:

Mail To:
Harris, N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Name Patricia A. Sullivan

EXHIBIT A

Lot Numbered 123 as shown on the recorded plat of Spring Hill 2nd Addition Phase III to the Town of Schererville recorded in Plat Book 47, page 48 in the Office of the Recorder of Lake County, Indiana.

