

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 034756

2009 MAY 26 AM 9:21

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 04/02/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

WELLS	708	0193356177
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→ **DOCX**
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005
Property Address:
721 77TH AVE
DYER, IN 46311

MIN #: 100015902147140378
MERS Telephone #: 888/679-6377
CRef#:05/30/2009-PRef#:R089-POF
Date:04/30/2009-Print Batch ID:80226
Recording Requested By:
Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **MICHAEL J STOCKMAN AND TERRIE L STOCKMAN, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC**

Date of Mortgage: **03/26/2004** Loan Amount: **\$186,572.00**

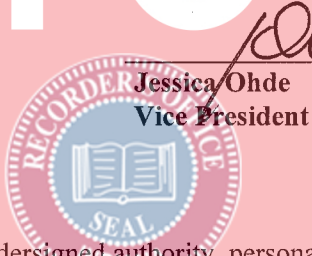
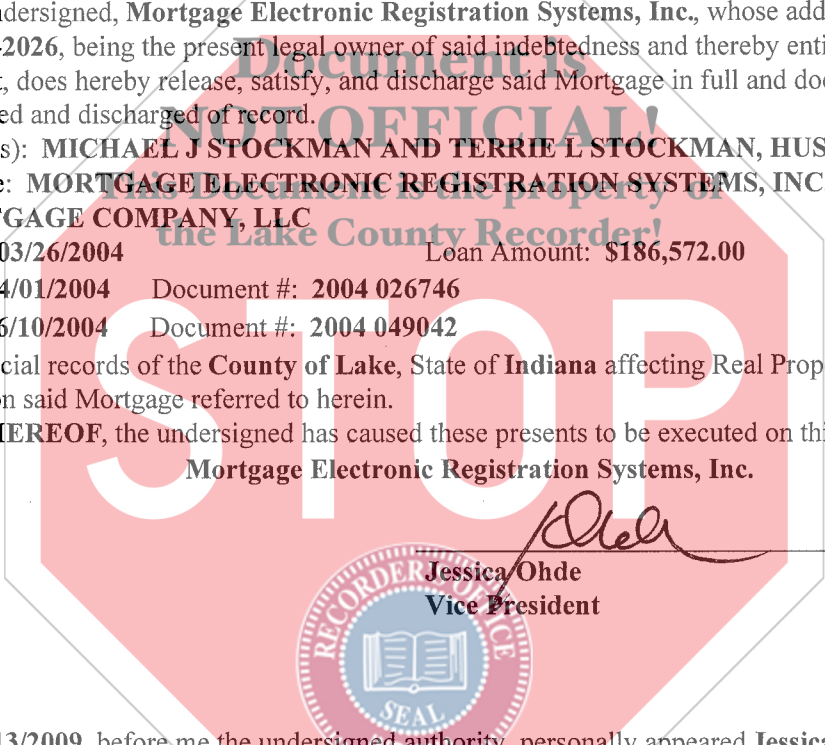
Recording Date: **04/01/2004** Document #: **2004 026746**

Recording Date: **06/10/2004** Document #: **2004 049042**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/13/2009**.

Mortgage Electronic Registration Systems, Inc.



Jessica Ohde
Jessica Ohde
Vice President

State of **GA**
County of **Fulton**

On this date of **05/13/2009**, before me the undersigned authority, personally appeared **Jessica Ohde**, personally known to me to be the person whose name is subscribed as the **Vice President** of **Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

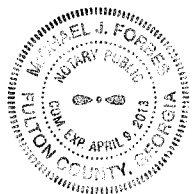
Document Prepared By:

Michael J. Forbes

Notary Public: **Michael J. Forbes**
My Commission Expires: **04/09/2013**

Ronald E. Meharg

Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Michael J. Forbes
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 9, 2013

✓ # 803799
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