

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 034745

2009 MAY 26 AM 9:21

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 04/02/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

<b>WELLS</b>	<b>708</b>	<b>0052157138</b>
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**DOCX**

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

9605 JULIA DR

SAINT JOHN, IN 46373

CRef#:05/30/2009-PRef#:R089-POF

Date:04/30/2009-Print Batch ID:80226

Recording Requested By:

Wells Fargo Bank, N.A.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N. A., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **THOMAS A. DRYAN AND PHYLLIS J. DRYAN, HUSBAND AND WIFE**

Original Mortgagee: **MBC MORTGAGE CORP.**

Date of Mortgage: **04/06/2005** Loan Amount: **\$350,400.00**

Recording Date: **04/12/2005** Document #: **2005 028528**

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/13/2009**.

Wells Fargo Bank, N. A.

*Jessica Ohde*  
\_\_\_\_\_  
Jessica Ohde  
Vice Pres. Loan Documentation

State of GA  
County of Fulton

On this date of **05/13/2009**, before me the undersigned authority, personally appeared **Jessica Ohde**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

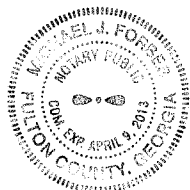
Document Prepared By:

*Michael J. Forbes*  
\_\_\_\_\_  
Notary Public: **Michael J. Forbes**

My Commission Expires: **04/09/2013**

*Ronald E. Meharg*  
\_\_\_\_\_  
Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Michael J. Forbes  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 9, 2013

✓ #803788  
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BB