STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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2009 MAY 26 AM 9: 15

MICHAEL A. BROWN RECORDER

TOTAL CONTROL OF THE PARTY OF T

Satisfaction of Mortgage

GMAC MORTGAGE, LLC #:0685482132 "WASHINGTON" Lender ID:10025/1699135585 Lake, Indiana PIF: 05/08/2009 MERS #: 100037506854821320 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation), holder of a certain Mortgage to secure the amount of \$240,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LARRY J. WASHINGTON AND KAFFEY WASHINGTON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ("MERS"), (SOLEY AS A

NOMINEE FOR LENDER GMAC MORTGAGE CORP)

Dated: 07/21/2005 Recorded: 08/24/2005 as Instrument No.: 2005-072144, In the offices of the County Recorder of

Lake County, in the State of Indiana

Property Address: 1221 WINTERBERRY LANE, SCHERERVILLE, IN 46375

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

NOT OFFICIAL!

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage

Corporation)

On May 18th, 2009

the Lake County Recorder!

By: DAWNPECK, Vice-President

STATE OF Minnesota COUNTY OF Ramsey

On May 18th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014 CHRISTINE G. JOHNSON
Notary Public-Minnesota
My Commission Expires Jan 31, 2014

This instrument was prepared by:

Raja Bhushnam, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Raja Bhushnam.

When Recorded Return To:

LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

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