

2009 034707

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 MAY 26 AM 9:15

MICHAEL A. BROWN
RECORDER



Satisfaction of Mortgage

USAA #:0702046375 "CURRY" Lender ID:30001/100057705 Lake, Indiana PIF: 05/13/2009
MERS #: 100105600015840506 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, USAA Federal Savings Bank), holder of a certain Mortgage to secure the amount of \$165,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: THOMAS C CURRY
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, USAA FEDERAL SAVINGS BANK)
Dated: 10/21/2004 Recorded: 10/27/2004 as Instrument No.: 2004 091783, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 9455 BUCHANAN ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, USAA Federal Savings Bank) On May 18th, 2009

By: 
DAWN PECK, Vice-President

STATE OF Minnesota
COUNTY OF Ramsey

On May 18th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



This instrument was prepared by:
Lee Hannuksela, USAA FEDERAL SAVINGS BANK 2925 Country Dr, St Paul, MN 55117 1-877-569-4632
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Lee Hannuksela.
When Recorded Return To:
THOMAS C CURRY, 9455 BUCHANAN ST, CROWN POINT, IN 46307



12th
00-75803858
E gm