

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 034695

2009 MAY 26 AM 9:14

MICHAEL A. BROWN  
RECORDER

When Recorded Mail to  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:1744030536

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **RICHARD G KELLEY AND TERRI J KELLEY** to **JPMORGAN CHASE BANK, N.A.** dated 04/21/2006, and recorded in Book Page , Instrument No.2006 034858 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 609 DAKOTA DR  
LOWELL, IN 46356

THIS 12TH DAY OF MAY IN THE YEAR 2009

JPMORGAN CHASE BANK, N.A.

BY: [Signature]  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 12TH DAY OF MAY IN THE YEAR 2009, personally appeared CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]  
CHRISTOPHER JONES  
Notary Public/Commission expires 08/03/2012

Christopher Jones  
Notary Public, State of Florida  
Commission # DD 811078  
Expires August 03, 2012  
Bonded Through National Notary Assn.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 9935061 3 PRIME CJ2126295 form1/RCNIN1



\*9935061\*

1200

4426998

921