

2009 034687

FILED FOR RECORD

2009 MAY 26 AM 9:12

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:2323315

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **KENNETH J GARSON AND LAURA M GARSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 03/19/2008, and recorded in Book Page , Instrument No.2008 021699 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 8449 W 91ST AVE
SAINT JOHN, IN 46373

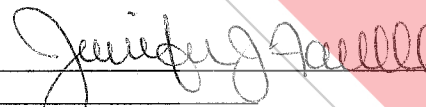
THIS 03RD DAY OF MAY IN THE YEAR 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY: 
MARISOL SILVA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF MARION

Before me the undersigned, a Notary Public in and for said county and State, **THIS 03RD DAY OF MAY IN THE YEAR 2009**, personally appeared **MARISOL SILVA** the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


Notary Public/Commission expires



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

TBWRC 9931875 5 JGN2116568 100029500023233152 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



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