STATE OF INDIANA LAXE COUNTY FILED FOR RECORD

2009 034683

2009 MAY 26 AM 9: 12

MICHAEL A. BROWN RECORDER

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When Recorded Mail to Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan No:00410530756901

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: GILBERT W FRANZ AND KATHLEEN F FRANZ to JPMORGAN CHASE BANK, N.A. dated 04/29/2006, and recorded in Book Page, Instrument No.2006 042258 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

Grantee Address: 408 W 75TH PL

MERRILLVILLE, IN 46410

THIS 14TH DAY OF MAY IN THE YEAR 2009

Document is

JPMORGAN CHASE BANK, N.A.

BY:

This Document is the property of

CRYSTAL MOORE VICE PRESIDENTE County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 14TH DAY OF MAY IN THE YEAR 2009, personally appeared CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

CHRISTOPHER JONES

Notary Public/Commission expires 08/03/2012



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:

Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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