

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 034682

2009 MAY 26 AM 9:12

MICHAEL A. BROWN  
RECORDER

When Recorded Mail to  
FINANCIAL FREEDOM SNR FUNDING  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:3000034366

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **LILLIAN C. ALLEN** to **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF INDYMAC BANK FSB** dated 06/02/2006, and recorded in Book Page , Instrument No.2006 051213 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 1014 TAFT STREET  
GARY, IN 46404

THIS 14TH DAY OF MAY IN THE YEAR 2009

FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF INDYMAC BANK FSB

BY:   
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 14TH DAY OF MAY IN THE YEAR 2009, personally appeared CRYSTAL MOORE the VICE PRESIDENT of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF INDYMAC BANK FSB and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
CHRISTOPHER JONES  
Notary Public/Commission expires 08/03/2012



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FFSRC 9967350 @ AZE2128016 form1/RCNIN1



\*9967350\*

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RM