

* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

(10)

45-16-08-233-003,000-042
45-16-08-233-004,000-042
45-16-08-233-005,000-042

INDIANA STATE DEPARTMENT OF HEALTH
CERTIFICATE OF DEATH

Local No. 586818

State No.

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

| | | | | | | | | | | | |
|--|--|--|--|---|---|---|--|---|--|--|--|
| 1. DECEASED - NAME (First, Middle, Last) Richard S. Greene | | | | 2. SEX Male | | 3a. TIME OF DEATH 7:45 PM | | 3b. DATE OF DEATH (Month, Day, Yr.) February 27, 2004 | | | |
| 4. *SOCIAL SECURITY NUMBER [REDACTED] | | 5a. AGE - Last Birthday (Years) 69 | | 5b. UNDER 1 YEAR Months Days | | 5c. UNDER 1 DAY Hours Minutes | | 6. DATE OF BIRTH (Mo., Day, Yr.) April 12, 1934 | | | |
| 7. BIRTHPLACE (City and State or Foreign Country) Chicago, Illinois | | 8a. WAS DECEDENT A U.S. VETERAN? No | | 8b. YEAR LAST SERVED IN U.S. ARMED FORCES? N/A | | PLACE OF DEATH (Check only one See instructions) HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence | | | | | |
| 9b. FACILITY NAME (If not institution, give street and number) 106 S. Ridge St. | | | | 9c. CITY, TOWN, OR LOCATION OF DEATH Crown Point | | | | 9d. COUNTY OF DEATH Lake | | | |
| 10. MARITAL STATUS (Specify) Married | | 11. SURVIVING SPOUSE (If wife, give maiden name) Roberta Costner | | 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) Production Supervisor | | | | 12b. KIND OF BUSINESS/INDUSTRY Steel | | | |
| 13a. RESIDENCE - STATE Indiana | | 13b. COUNTY Lake | | 13c. CITY, TOWN OR LOCATION Crown Point | | | | 13d. STREET AND NUMBER 106 S. Ridge St. | | | |
| 13e. ZIP CODE 46307- | | 13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | | 14. CITIZEN OF WHAT COUNTRY? USA | | 15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) | | 16. RACE— American Indian, Black, White, etc. (Specify) White | | 17. DECEDENT'S EDUCATION (Specify highest grade completed) Elementary/Secondary (0-12) 12 College (1-4 or 5+) | |
| 18. FATHER'S NAME (First, Middle, Last) Maurice Greene | | | | | 19. MOTHER'S NAME (First, Middle, Maiden Surname) Lucille Chynoweth | | | | | | |
| 20a. INFORMANT'S NAME (Type/Print) Roberta Greene | | | | 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 106 S. Ridge St. Crown Point IN 46307 | | | | 20c. Relationship Wife | | | |
| 21a. METHOD OF DISPOSITION <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) | | | | 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) March 2, 2004 Calumet Park Cemetery | | | | 21c. LOCATION— City or Town, State Merrillville, Indiana | | | |
| 22a. EMBALMER'S NAME Kevin M. Knaga | | | | 22b. EMBALMER'S LICENSE NO. FD20400005 | | | | 23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | | | |
| 24a. SIGNATURE OF FUNERAL DIRECTOR <i>Kevin M. Knaga</i> | | | | 24b. LICENSE NUMBER (of Licensee) FD20400005 | | | | 25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Geisen Funeral Home 109 N. East St., Crown Point, Indiana 46307- FH19900060 | | | |
| 26. PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. X Chronic obstructive lung disease | | | | | | | | | | Approximate Interval Between Onset and Death FILED MAY 26 2009 | |
| 26. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. DUE TO (OR AS A CONSEQUENCE OF): | | | | | | | | | | | |
| 26. IMMEDIATE CAUSE (Final disease or condition resulting in death) b. DUE TO (OR AS A CONSEQUENCE OF): | | | | | | | | | | | |
| 26. IMMEDIATE CAUSE (Final disease or condition resulting in death) c. DUE TO (OR AS A CONSEQUENCE OF): | | | | | | | | | | | |
| 26. IMMEDIATE CAUSE (Final disease or condition resulting in death) d. DUE TO (OR AS A CONSEQUENCE OF): | | | | | | | | | | | |
| PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I Coronary Artery Disease old Myocardial infarction | | | | | | | | | | 27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No | |
| 28a. WAS AN AUTOPSY PERFORMED? (Yes or no) No | | | | | | | | | | 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) No | |
| 29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. | | | | | | | | | | | |
| 29b. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i> | | | | | | 29c. MEDICAL LICENSE NO. 201038984 | | 29d. DATE SIGNED (Month, Day, Year) 3/1/04 | | | |
| 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) Dr. Rakesh Kansal 297 W. Franciscan LN. Suite 202 Crown Point, IN 46307 | | | | | | | | | | | |
| 31. HEALTH OFFICER'S SIGNATURE <i>[Signature]</i> | | | | | | | | | | 32. DATE FILED (Month, Day, Year) March 1, 2004 | |
| 33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide | | 34a. DATE OF INJURY (Month, Day, Year) | | 34b. TIME OF INJURY | | 34c. INJURY AT WORK? (Yes or no) | | 34d. DESCRIBE HOW INJURY OCCURRED | | | |
| | | 34e. PLACE OF INJURY — At home, farm, street, factory, office building, etc. (Specify) | | | | 34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) | | | | | |
| 34g. DATE PRONOUNCED DEAD (Month, Day, Year) | | | | 34h. MOTOR VEHICLE ACCIDENT? (Yes or No) If yes, specify driver, passenger, pedestrian, etc. | | | | | | | |

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