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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 034625

2009 MAY 26 AM 8:58

MICHAEL A. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY RELEASES THE MORTGAGE EXECUTED BY MICHAEL A. TAKIS TO PINNACLE BANK, NKA, FIFTH THIRD BANK DATED JANUARY 30, 1999, AND RECORDED ON MARCH 3, 1999, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AS DOCUMENT NO. 99019461 IN LAKE COUNTY RECORDS. THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE INDEBTEDNESS SECURED BY THE MORTGAGE HAS BEEN PAID AND SATISFIED IN FULL.

LEGAL DESCRIPTION: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

ADDRESS: ⁹³⁴⁸⁻⁵⁴ ~~9854~~ GRANT PL, CROWN POINT, IN 46307
PERMANENT INDEX NO. 45-12-32-429-038.000-029

DATED: MAY 13, 2009

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SIGNATURE [Signature]
FRANK A. GRANATA, III, VICE PRESIDENT

SIGNATURE [Signature]
CATHERINE M. AVINO, ASST. VICE-PRESIDENT

STOP

RECORDER'S OFFICE
LAKE COUNTY, INDIANA

[Signature]
NOTARY PUBLIC

STATE OF ILLINOIS)
COUNTY OF Will)

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS AND A RESIDENT OF COOK COUNTY, ILLINOIS, PERSONNALLY APPEARED FRANK A GRANATA, III VICE-PRESIDENT AND CATHERINE M. AVINO, ASST. VICE-PRESIDENT OF FIFTH THIRD BANK, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING RELEASE OF MORTGAGE AS SUCH, FOR AND ON BEHALF OF SAID FIFTH THIRD BANK.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 13TH DAY OF MAY, 2009

OFFICIAL SEAL
GRACE E. ORTEGA
COMMISSIONER State of Illinois
My Commission Expires Apr 11, 2011

THIS INSTRUMENT WAS PREPARED BY: LAURA BENSEMA
RETURN TO: FIFTH THIRD BANK
925 FREEMAN AVE
CINCINNATI, OH 45203


620090578

140
CT
SM

Chicago Title Insurance Company

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: Michael A Takis

Property Address: 9848-54 
9854 Grant Pl, Crown Point, IN 46307

Date: 05/14/09

Property Description:

Lot 7, in Corrected Plat as of April 29, 1975 of Willow Tree Estates, a Planned Unit Development, to the City of Crown Point, as per plat thereof, recorded in Plat Book 45 page 39, and Correcting Plat recorded in Plat Book 45 page 9, in the Office of the Recorder of Lake County, Indiana.



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VMP4034 (0805)

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OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

MICHAELA A. BROWN
Recorder

PHONE (219) 755-3730
FAX (219) 755-3257

MEMORANDUM

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CUSTOMER INITIALS _____ DATE: / /

EMPLOYEE INITIALS BB DATE: 6,17,09