

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 MAY 26 AM 8:36

MICHAEL A. BROWN
RECORDER

2009 034606

Prepared By/Record and Return to:
Prepared By: RICHEL GALAPIN
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

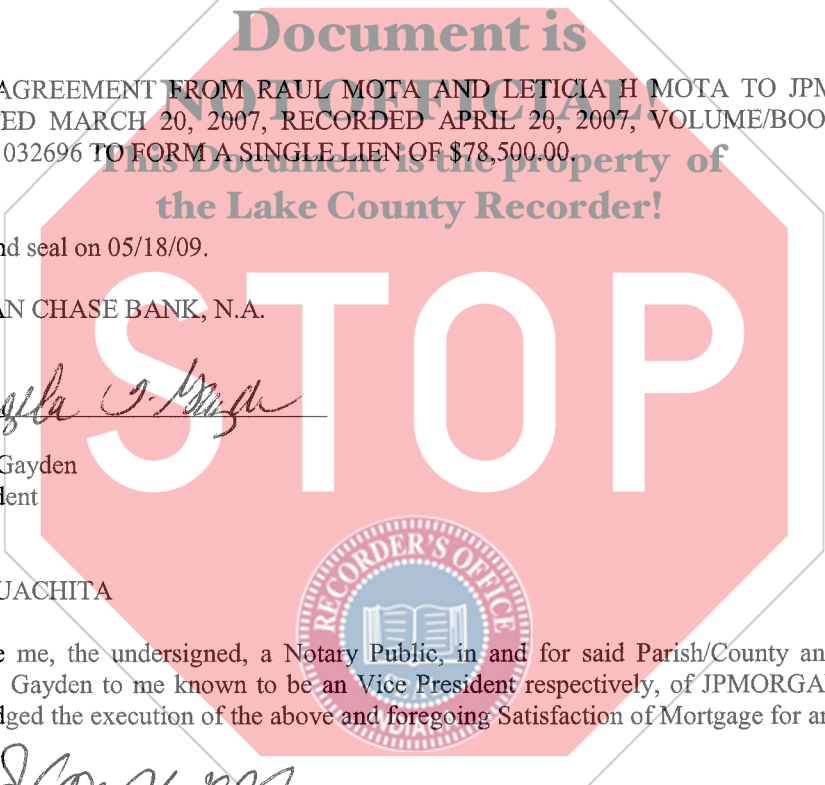
Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 6, 2006, made by RAUL MOTA AND LETICIA H MOTA to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$50,000.00 and recorded on March 1, 2006 Volume/Book NA Page NA Document 2006 016149 in Mortgage Records of LAKE County, State of Indiana.

MODIFICATION AGREEMENT FROM RAUL MOTA AND LETICIA H MOTA TO JPMORGAN CHASE BANK, N.A. DATED MARCH 20, 2007, RECORDED APRIL 20, 2007, VOLUME/BOOK NA PAGE NA DOCUMENT 2007 032696 TO FORM A SINGLE LIEN OF \$78,500.00.



Witness my hand and seal on 05/18/09.

JPMORGAN CHASE BANK, N.A.

By: *Angela T. Gayden*

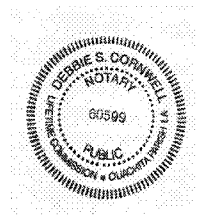
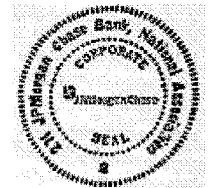
Angela T. Gayden
Vice President

State of Louisiana
Parish/County of OUACHITA

On 05/18/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Debbie S. Cornwell

DEBBIE S. CORNWELL - 60599
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **RICHEL GALAPIN**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00414511677432
County of: LAKE
Outbound Date: 05/13/09

13.00
3010080257
PB

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