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CARE OF MUIANA LARE COUNTY FILED FOR RECORD

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MICHAEL A. BROWN RECORDER

WFF/3496-849. Flores, Armando

**ESOURCE TITLE OF CINCINNATI
375 Glerisprings Dr., #105
Cincinnati, Ohio 45246 \(\text{\pm}\) 376

MAIL TAX STATEMENTS TO:

Grantees address of VETERANS ADMINISTRATION 1240 East Ninth Street Cleveland, Ohio 44199

VA Loan No. 262660584900



CORRECTIVE CORPORATE SPECIAL WARRANTY DEED

THIS DEED IS BEING EXECUTED AND RECORDED TO CORRECT AND REPLACE THE CORPORATE SPECIAL WARRANTY DEED RECORDED 7/21/08 AS INSTRUMENT NUMBER 2008052262 DUE TO AN INCORRECT GRANTOR

THIS INDENTURE WITNESSETH, That U.S. Bank, NA, as Trustee for GSMPS 2006-RP1 ("Grantor"), CONVEYS AND WARRANTS to the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is C/O Director of Veterans Affairs, 1240 East Ninth Street, (MDP 263 IN), Cleveland, Ohio 44199; and his/her successors in such office, as such, as his/her assigns, for the sum of ten dollars (\$10), and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

LOTS 17 AND 18 IN BLOCK 19 IN MANUFACTURERS ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED MAY 22, 1890 IN PLAT BOOK 2 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PAGE 45-07-10-182-072.000-03

More commonly known as: 6836 Montana Avenue, Hammond, IN 46323

Subject to taxes for the year 2007 due and payable in May and November, 2008 and thereafter, and subject also to easements and restrictions of record.

Grantor states under oath that no Indiana gross income tax is due or payable with respect to the transfer of the

above described real estate.

DULY ENTERED FOR TAXATION SUBJECT TO

FINAL ACCEPTANCE FOR TRANSFER

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or to claim MAY 22 2009 the same or any part thereof by, through or under Grantor.

The undersigned persons executing this deed on behalf of Grantor represent and control that the Chira and persons of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor,

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to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has cause	sed this deed to be executed this 28 day of
Apric, 2008.	
′ /	U.S. Bank, NA, as Trustee for FSMPS 2006-RP1
	(mont flectenster
	Signature
(SEAL)	ANGIE FLEOKENSTEIN VICE PRESIDENT
	Printed Name, and Office
ATTEST	CARL SEGEBRECHT VICE PRESIDENT
and Sol	LOAN DOCUMENTATION
Signature	Printed Name, and Office PRESIDENT
1) soa was	
Signature NOT	Printed Name, and Office
STATE OF This Docum	ent is the property of
and an arrange of the second o	County Recorder!
Aw GIE HECKENSEN and CARL	County and State, personally appeared SE (EB) ECRT, the VP and
	F WEISTARFU BANKNA
who acknowledged execution of the foregoing Deed having been duly sworn, stated that the representation	and Tax Affidavit for and on behalf of said Grantor, and who,
Maying Hilling sworth, stated that the representation	is therein contained the true.
himse my hand and Notarial Scal this	day of, 2009.
SCE WITH DA	Signature deidi le Malien
WO WAY	Notary Public
	THE RESERVE OF THE PERSON OF T
My Commission Expires: 6-27-10	My County of Residence: Otankel
The Ostruge or was prepared by ADRIENNE M. H.	ENNING, Attorney at Law
I affirm, under the penalties for perjury, that I have to	aken reasonable care to redact each Social Security number in this
document, unless required by law.	the feet
	By: Feiwell & Hannoy, P.C.
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