

2009 034521

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 MAY 22 PM 12: 01

MICHAEL A. BROWN RECORDER

WFF/3496-849. Flores, Armando RESOURCE TITLE OF CINCINNATI

375 Glensprings Dr., #105

Cincinnati, Ohio 45246 工 3760

This acknowledges payment of the amount due to the undersigned on the claim heretofore presented on account of the guaranty of loan to the above-named veteran pursuant to "Chapter 37 of Title 38 U.S.C." as amended; and in consideration thereof the undersigned does hereby transfer, assign, convey, alienate, grant, bargain, and sell, and set over to Secretary of Veterans Affairs, an Officer of the United States of America, his successors in such office, as such, c/o Director, Veterans Administration, 1240 East Ninth Street, (MDP 263 IN), Cleveland, Ohio 44199, but without recourse on the undersigned, that part or portion to the extent of the entire deficiency of a certain judgment and decree dated February 6, 2008, rendered by the Circuit Court Lake County, Indiana, in Cause No. 45C01-0709-MF-00584 styled Wells Fargo Bank, N.A. vs. Flores, Armando but subject to any right of the undersigned or any other holder of superior lien, if any; together with the interest, accrued and to accrue, on all that is hereby assigned.

ASSIGNMENT

TO HAVE AND HOLD all of the above unto said Secretary of Veterans Affairs, an Officer of the United States of America, and to his successor and assigns forever.
IN WITNESS WHEREOF this instrument is signed, sealed, and delivered by the undersigned through its proper officers thereunto duly authorized, on the day of A.D. 2009.
This Document (SMA) it lock to NSICLA
ATTEST: The Lake County Recorder Vice President ANGIE FLECKENSTEIN VICE PRESIDENT LOAN DOCUMENTATION
STATE OF UT COUNTY OF MILWAUKEE) SS:
Before me, the undersigned, a notary public in and for said county and state, this day of 2008, personally appeared 4001E HECCENSTERIOUS President and who, for and on behalf of said 42101 EMAHIECC, they being thereunto duly authorized, acknowledged the execution of the foregoing instrument.
WITNESS my hand and notarial seal. And the Mahien
My Commission Expires: (2-27-10 Notary Public Notary Publi
My County of Residence: Ofan Kel
NOTARY **County of Residence:
OF WISCOMIN

Legal Description

For File: **I3760**

Property Address: 6836 Montana Avenue Hammond, IN 46323

Situated in Lake County, Indiana, to-wit:

Lots 17 and 18 in Block 19 in Manufacturers Addition to Hammond, as per plat thereof, recorded May 22, 1890 in Plat Book 2, Page 23, in the Office of the Recorder of Lake County, Indiana.

Be the same more or less, but subject to all legal highways.

