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2009 034469

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 MAY 22 AM 9:48

MICHAEL A. BROWN  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana  
SELLER'S SERVICING #: "HOPE"  
OLD SERVICING #:

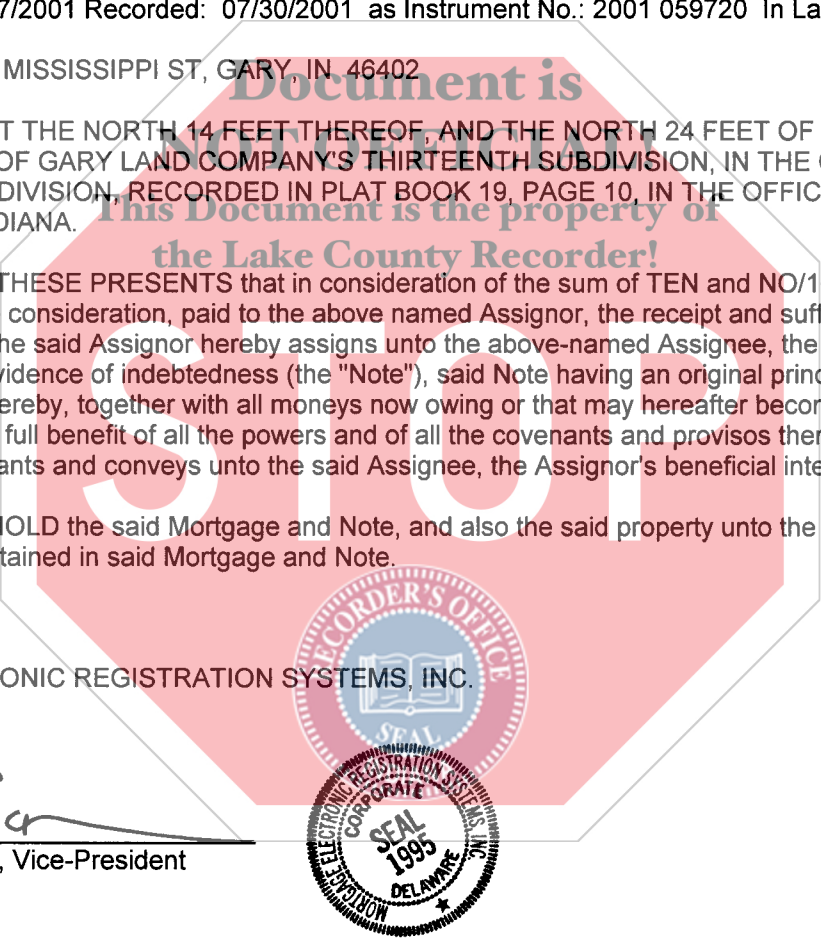
MERS #: 1 RU #: 1-888-679-6377

Date of Assignment: May 12th, 2009  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 3300 S.W. 34TH AVENUE, SUITE 101,  
OCALA, FL 34474  
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: MARTHA R. HOPE AND ROY L. DUNN, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP To:  
FIRSTAR BANK, NA  
Date of Mortgage: 07/17/2001 Recorded: 07/30/2001 as Instrument No.: 2001 059720 In Lake, Indiana

Property Address: 765 MISSISSIPPI ST, GARY, IN 46402

Legal: LOT 15, EXCEPT THE NORTH 14 FEET THEREOF, AND THE NORTH 24 FEET OF LOT 16 IN BLOCK 9, IN  
THE RESUBDIVISION OF GARY LAND COMPANY'S THIRTEENTH SUBDIVISION, IN THE CITY OF GARY, AS PER  
PLAT OF SAID RESUBDIVISION, RECORDED IN PLAT BOOK 19, PAGE 10, IN THE OFFICE OF THE RECORDER  
OF LAKE COUNTY, INDIANA.



KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$33,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On May 12th, 2009


By: *Theodore Schultz*  
THEODORE SCHULTZ, Vice-President

*14<sup>00</sup> 04<sup>10</sup>*  
*→ Doyle Legal*  
*29416*  
*E RM*

STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON May 12th, 2009, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
JOANN REIN  
Notary Expires: 12/27/2012



(This area for notarial seal)

**This instrument was prepared by: Susan Lindhorst, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500**  
**I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Susan Lindhorst.**  
When Recorded Return To:  
Susan Lindhorst, AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706

