

GRANTEE'S MAILING ADDRESS:

CitiMortgage, Inc.
1000 Technology Drive
O'Fallon, MO 63368-2240

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ATTORNEYS AT LAW
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INDIANAPOLIS, IN 46204**



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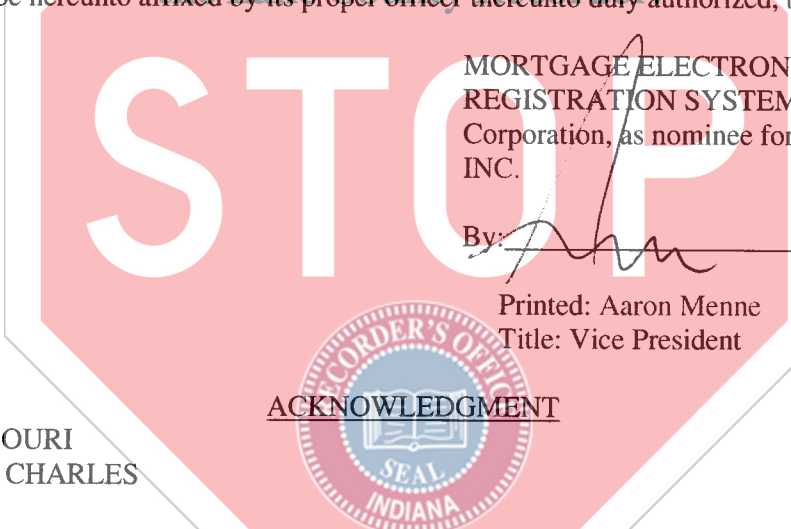
Loan Number:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for CITIMORTGAGE, INC., whose mailing address is c/o CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368-2240, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto CITIMORTGAGE INC., whose mailing address is 1000 Technology Drive, O'Fallon, MO 63368-2240, all of its rights, title and interest in and to that certain mortgage dated MARCH 22, 2007, executed by BRIDGITTE DOTY, recorded in the Office of the Recorder of LAKE County, Indiana, on 04/12/07, as Instrument Number 2007 030427, together with the note or obligation described in said mortgage and the money due and to become due thereon.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for CITIMORTGAGE, INC., has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this April 13, 2009.



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, as nominee for CITIMORTGAGE, INC.

By: *[Signature]*
Printed: Aaron Menne
Title: Vice President

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL A. BROWN
RECORDER
2009 MAY 22 AM 9:34

ACKNOWLEDGMENT

STATE OF MISSOURI
COUNTY OF ST CHARLES

BEFORE ME, a Notary Public in and for said State, personally appeared, Aaron Menne, as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for CITIMORTGAGE, INC., known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she is personally known to me.

WITNESS my hand and Notarial Seal official seal this April 13, 2009.

Alex D. Crossman

, Notary Public

My County of Residence: _____

My Commission Expires: _____

ALEX D CROSSMAN
Notary Public - Notary Seal
State of Missouri
St. Charles County
Commission #08672776
My Commission Expires 11/04/2012

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137062
RM
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I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.
APRIL D. COOPER

Prepared By: M. Fouty