

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 034441

2009 MAY 22 AM 9:31

MICHAEL A. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

For a valuable consideration, it is hereby certified that a certain note executed by **Krista Karol (an individual)** and a resident(s) of Indiana, to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the **20<sup>th</sup> day of August, 2003** securing the principal sum of **Five Thousand and 00/100 Dollars (\$5,000.00)** which Mortgage was duly recorded as Document Number **2003 095828** in the Office of the Recorder of Lake County, Indiana on the **12<sup>th</sup> day of September, 2003** is hereby Released and Satisfied.

Dated this **8<sup>th</sup>** day of **October, 2008**

STATE OF INDIANA )

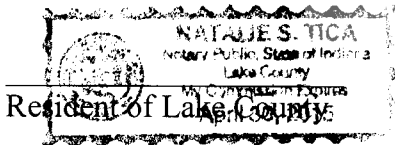
*Alverna D. Hooks*  
Alverna D. Hooks  
Deputy Director

COUNTY OF LAKE )

) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **8<sup>th</sup> day of October, 2008** personally appeared **Alverna D. Hooks** and acknowledge the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed by name and affixed my official seal:

My Commission:



*Natalie S. Tica*  
Natalie S. Tica  
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Alverna D. Hooks*  
Alverna D. Hooks, Deputy Director

\$12  
CS  
CA