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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 034113

2009 MAY 21 AM 8:39

MICHAEL A. BROWN
RECORDER

PREPARED BY SECURITY
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

JOHNSON BLUMBERG & ASSOCIATES ←
39 S. LASALLE, # 400
CHICAGO, IL 60603
PH: (312) 541-9710
ATT: KEN JOHNSON

INDIANA

COUNTY OF LAKE

POOL NO.

LOAN NO. (4000998225) 1044754093 [FC0015]

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131, party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-FF18

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212 party of the second part, its successors and assigns, a certain indenture of mortgage dated AUGUST 25, 2006 made by KAREN WARD, AN UNMARRIED PERSON

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK

as Beneficiary securing the payment of one promissory note therein described for the sum of ONE HUNDRED THREE THOUSAND NINE HUNDRED THIRTY and NO/100----- dollars (\$103,930.00) and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

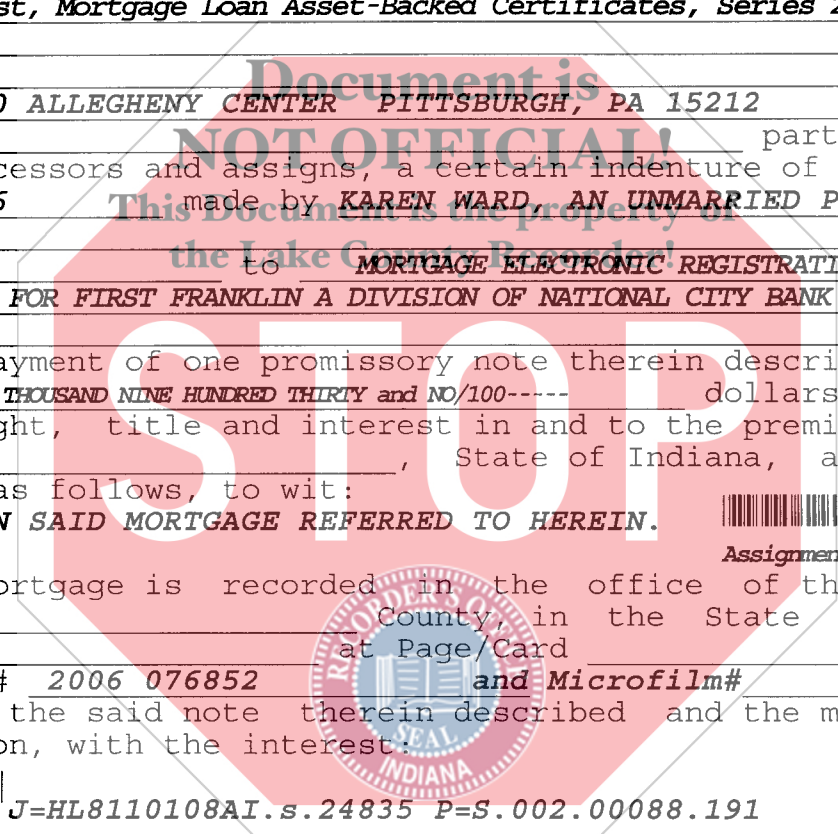
which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in Book/Drawer _____ at Page/Card _____, Document# _____ or Instrument # 2006 076852 and Microfilm# _____ together with the said note therein described and the money due or to grow due thereon, with the interest:



Loan No.

J=HL8110108AI.s.24835 P=S.002.00088.191

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by MELISSA HIVELY and attested by _____ . This 13th day of MAY 2009, but effective the 13th day of MAY 2009.

ATTEST:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION
OF NATIONAL CITY BANK

BY Melissa Hively BY _____
MELISSA HIVELY
ASST SECRETARY FOR ASSIGNMENTS
STATE OF IDAHO

COUNTY OF BONNEVILLE
On MAY 13, 2009, before me, VICKIE SORG
personally appeared MELISSA HIVELY and
_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and
_____ on behalf of the corporation therein named
and acknowledged to me that the corporation executed it.

V. Sorg
VICKIE SORG (COMMISSION EXP. 08-18-11)
Notary Public

VICKIE SORG
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:
Karleen Maughan
KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

P=S.002.00088.191

J=HL8110108AI.s.24835

Legal Description:

LOT NUMBERED TWENTY-FIVE (25) IN BLOCK FOUR (4) IN HOMESTEAD GARDENS MASTER ADDITION, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 79 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address:

8139 5th Street, Highland IN 46322

Property ID Number: 45-07-21-227-025.000-026- Highland

