

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 034101

2009 MAY 21 AM 8:37

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by CLAY D. MISNER AND THERESA MISNER, HUSBAND AND WIFE to WHITING REFINERY FEDERAL CREDIT UNION, CHARTER 198 on the 14TH day of AUGUST 1996 calling for \$56,000.00 and recorded in Mortgage Record No. Page No. Document#96056718 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 14th day of May 2009.

ATTEST:

Carol A. Graziani

BY: Andrea M. Manson

State of Indiana County, ss: Lake Before me, the undersigned, a Notary Public in and for said County, this 14th DAY of May 2009.

Personally appeared Carol A. Graziani and Andrea M. Manson respectively Manager and Assistant Manager

acknowledged the execution of the annexed satisfaction of mortgage.

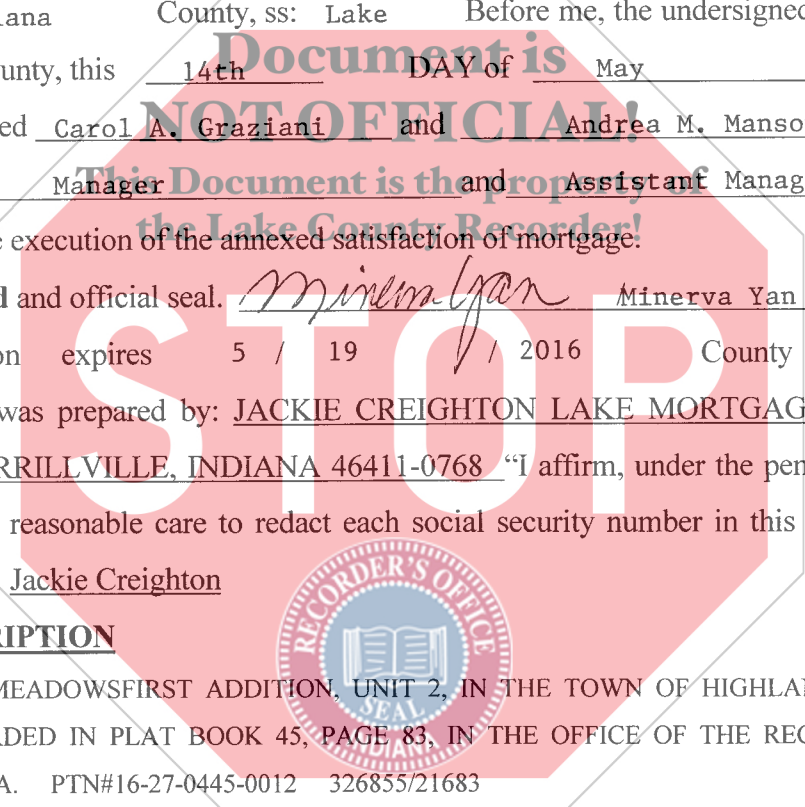
Witness my hand and official seal. Minerva Yan Minerva Yan Notary Public.

My Commission expires 5 / 19 / 2016 County of Residence

This instrument was prepared by: JACKIE CREIGHTON LAKE MORTGAGE CO INC, P.O. BOX 10768 MERRILLVILLE, INDIANA 46411-0768 "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

LOT 18 IN THE MEADOWSFIRST ADDITION, UNIT 2, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45, PAGE 83, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PTN#16-27-0445-0012 326855/21683



12w
E 2722
RM