STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 034078

2009 MAY 21 AM 8: 34

MICHAEL A. BROWN RECORDER

INmrsd-eR2.0 04/02/2009

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

3633 45TH STREET

HIGHLAND, IN 46322

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

WELLS |

708

0065504607

CRef#:05/28/2009-PRef#:R089-POF

Date:04/28/2009-Print Batch ID:79572 Recording Requested By:

Wells Fargo Bank, N.A.

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N. A., whose address is 2701 WELLS FARGO WAY, X9901 -L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): ANTHONY FIONDA AND LISA FIONDA, HUSBAND AND WIFE

Original Mortgagee: MBC MORTGAGE CORPnent is the property of

Date of Mortgage: 06/07/2006

the Lake County Recorder!

Recording Date: 06/16/2006

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more

particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/06/2009.

Wells Fargo Bank, N. A.

Christina Huang

Vice Pres. Loan Documentation

State of **GA**County of **Fulton**

On this date of 05/06/2009, before me the undersigned authority, personally appeared Christina Huang, personally known to me to be the person whose name is subscribed as the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Chris M. Ivev

My Commission Expires: 04/13/2013

Document Prepared By:

Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

THE STATE OF THE S

Chris M. Ivey
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 13, 2013

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