

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 034073

2009 MAY 21 AM 8:33

MICHAEL A. BROWN

RECORDER

INmrsd-eR2.0 04/02/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

428 QUENTIN LANE

CROWN POINT, IN 46307

WELLS	708	0144230133
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CRef#:05/24/2009-PRef#:R089-POF

Date:04/24/2009-Print Batch ID:79497

Recording Requested By:

Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901 -L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **MICHAEL N. RIZQALLAH AND NANCY RIZQALLAH, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **06/03/2005**

Loan Amount: **\$187,100.00**

Recording Date: **06/09/2005**

Document #: **2005 047274**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/05/2009**.

Wells Fargo Bank, N. A.

Linda Green
Linda Green

Vice Pres. Loan Documentation

State of **GA**

County of **Fulton**

On this date of **05/05/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Chris M. Ivey

Notary Public: **Chris M. Ivey**

My Commission Expires: **04/13/2013**

Ronald E. Meharg

Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Chris M. Ivey
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 13, 2013

\$12

CK#
769107
CWA