

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 034052

2009 MAY 20 PM 2:24

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0040999849
Invoice#: E1292439
Package#: 75627290
Document#: 617062
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated March 20, 2002 from LINDA S ANDERSON and filed for record March 28, 2002 as Document Number 2002 029526 for Loan Amount of \$75100.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 14th day of May, 2009

PHH MORTGAGE CORPORATION

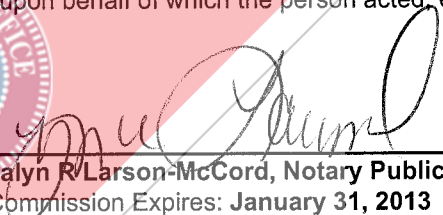
By 
Patte Peloquin, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

On May 14, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Patte Peloquin the Assistant Vice President , of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452




Rosalyn R. Larson-McCord, Notary Public
My Commission Expires: January 31, 2013

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



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