

ASSIGNMENT OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp., (**Assignor**), hereby sells, assigns, and transfers to:

**CITIMORTGAGE, INC. (Assignee),
1000 Technology Dr
O'Fallon, MO 63304**

Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated August 21, 2006, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by Christel Robinson. Said Mortgage is recorded as follows:

Date of Mortgage: August 21, 2006
Date of Recording: August 23, 2006
Instrument No. 2006073698
Clerk/Recorder's Office: Lake
Amount \$ 65,000.00
Property Address: 4266 Virginia St, Gary, IN 46409

2009 03 30 88

2009 MAY 20 AM 8:42

MICHAEL A. BROWN
RECORDER

LAKE COUNTY
FILED FOR RECORD

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, dated 5th day of May, 2009:

Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp.

Executed: 5-5-09

Scott Scheiner
-Scott Scheiner, Vice President

STATE OF MISSOURI

SS:

COUNTY OF ST. CHARLES

On the 5th day of May, 2009, before me appeared Scott Scheiner, who, being duly sworn, acknowledged that he/she is a Vice President, and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said.

Alex D. Crossman
Notary Public

My Commission Expires: _____

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

Printed: Dennis V. Ferguson

This Document Prepared by:

Beth Hiffen
Reisenfeld & Associates, LPA LLC
3962 Red Bank Road
Cincinnati, OH 45227

ALEX D CROSSMAN
Notary Public - Notary Seal
State of Missouri
St. Charles County
Commission #08672776
My Commission Expires 11/04/2012

1300
4299

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