

FOUTTY & FOUTTY, LLP
ATTORNEYS AT LAW
155 EAST MARKET STREET, SUITE 605
INDIANAPOLIS, IN 46204

Prepared by Cheryl Murray
After recording return to:
MidFirst Bank
2730 N. Portland
OKC, OK. 73107
MFB#

2009 033885

2009 MAY 20 AM 9:41

MICHAEL A. BROWN
RECORDER

09-1931F

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc.**, as nominee for **United Wholesale Mortgage**, 3300 S. W. 34th Avenue, Suite 101, Ocala FL 34474, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to **MidFirst Bank, a Federally Chartered Savings Association**, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118 (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Mortgage
2. The Mortgage dated **2/25/08**, executed by **William Tipton Jr, a single man**, to **Mortgage Electronic Registration Systems, Inc., as nominee for United Wholesale Mortgage**, recorded as **Instrument No. 2008-014179**, on **2/27/08**, in the office of the Recorder, County of Lake, State of Indiana, and covers the following described real property and all improvements:

The East 25 feet of Lot 26 and the West 16 feet of Lot 27, in Block 6, in the Grand Calumet Addition to Gary, as per plat thereof, recorded in Plat Book 16, page 5, in the Office of the Recorder of Lake County, Indiana.

Property Address: 5316 W. 3rd Place, Gary, IN 46406

Parcel ID : 25-43-0320-0026

Grantee's Mailing Address:

MIDFIRST BANK
2730 North Portland
Oklahoma City, OK 73107

Mortgage Electronic Registration Systems, Inc., as nominee for United Wholesale Mortgage

Bette Garver
Bette Garver Vice President

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

On this **4th** day of **May, 2009**, before me, a Notary Public, in and for said county, personally appeared **Bette Garver**, to me personally known, who being by me duly sworn did say that she is the **Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for United Wholesale Mortgage**, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this **4th** day of **May, 2009**.
(Seal)



Crystal Klohn
Notary Public: Crystal Klohn
My Commission Expires: 5/11/10

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.
APRIL D. COOPER

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