

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 033243

2009 MAY 19 AM 8:42

MICHAEL A. BROWN  
RECORDER

When Recorded Mail to  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:1744021965

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **CHARMAINE L O'QUINN AND BARRY LEE O'QUINN** to **JPMORGAN CHASE BANK, N.A.** dated 04/08/2005, and recorded in Book Page , Instrument No.2005 031563 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 9325 JUNIPER AVE  
GARY, IN 46403

**THIS 11TH DAY OF MAY IN THE YEAR 2009**

**JPMORGAN CHASE BANK, N.A.**

BY:

*CM*  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 11TH DAY OF MAY IN THE YEAR 2009**, personally appeared **CRYSTAL MOORE** the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, N.A.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

*CJ*  
**CHRISTOPHER JONES**  
Notary Public/Commission expires 08/03/2012

**Christopher Jones**  
Notary Public, State of Florida  
Commission # DD 811078  
Expires August 03, 2012  
Bonded Through National Notary Assn.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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