

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 033237

2009 MAY 19 AM 8:41

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:1744050974

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **TIMOTHY F HIGGINS AND CATHERINE A HIGGINS** to **JPMORGAN CHASE BANK, N.A.** dated 11/08/2007, and recorded in Book Page , Instrument No.2007091021 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 5363 E 145TH AVE
CROWN POINT, IN 46307

THIS 07TH DAY OF MAY IN THE YEAR 2009

JPMORGAN CHASE BANK, N.A.

BY: [Signature]
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 07TH DAY OF MAY IN THE YEAR 2009, personally appeared CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]
CHRISTOPHER JONES
Notary Public/Commission expires 08/03/2012

Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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