

2009 033233

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2009 MAY 19 AM 8:41  
MICHAEL A. BROWN  
RECORDER

When Recorded Mail to  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:0608983748


**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by: **MARK R LEWANDOWSKI** to **PROGRESSIVE MORTGAGE SERVICES LLC** dated 11/06/2002, and recorded in Book Page , Instrument No.2002104031 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 14009 W 77TH AVE  
DYER, IN 46311-0000

THIS 07TH DAY OF MAY IN THE YEAR 2009


CHASE HOME FINANCE, LLC

BY:  **CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 07TH DAY OF MAY IN THE YEAR 2009, personally appeared **CRYSTAL MOORE** the **VICE PRESIDENT** of **CHASE HOME FINANCE, LLC** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
**CHRISTOPHER JONES**  
Notary Public/Commission expires 08/03/2012

 **Christopher Jones**  
Notary Public, State of Florida  
Commission # DD 811078  
Expires August 03, 2012  
Bonded Through National Notary Assn.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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